

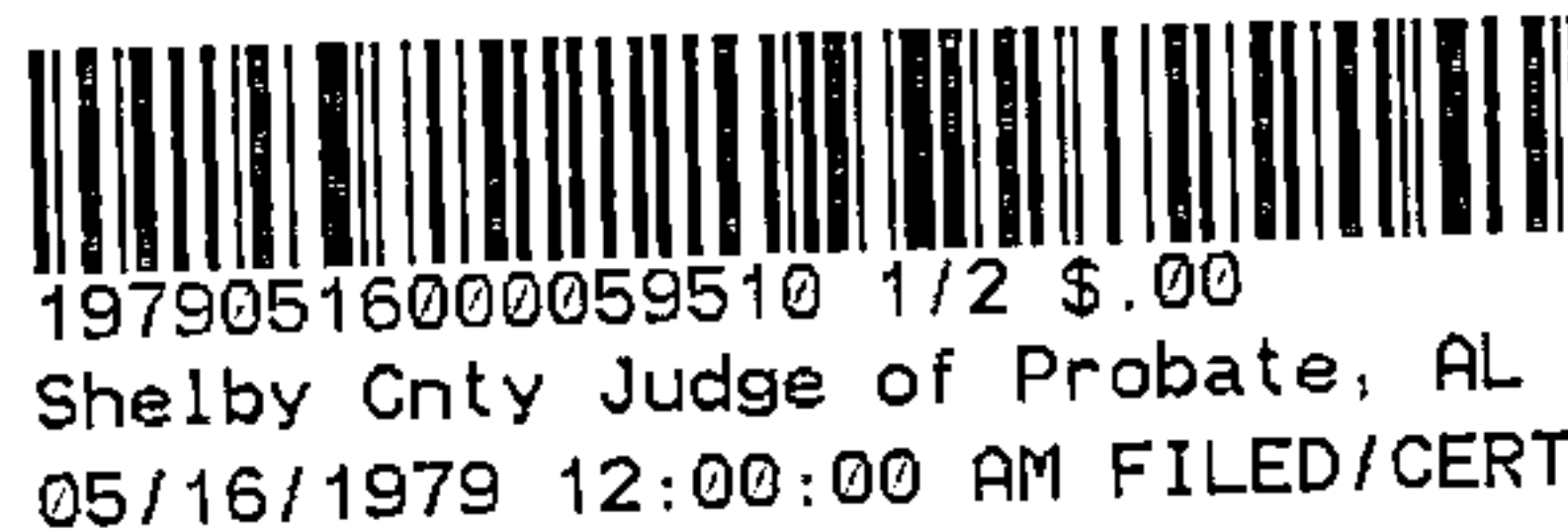
STATE OF Alabama)

COUNTY OF Shelby)

MORTGAGE RELEASE

CENTRAL BANK OF BIRMINGHAM, A STATE BANKING CORPORATION, THE OWNER AND HOLDER OF THAT CERTAIN MORTGAGE DATED August 9, 1976 FROM Thomas L. Phillips and wife, Helen H. Phillips TO CENTRAL BANK OF BIRMINGHAM, OF RECORD IN BOOK 357 AT PAGE 578, IN THE OFFICE OF THE JUDGE OF PROBATE OF Shelby COUNTY, Alabama, IN CONSIDERATION OF THE SUM OF ONE DOLLAR (\$1.00) AND OTHER GOOD AND VALUABLE CONSIDERATION TO THE UNDER-SIGNED, CENTRAL BANK OF BIRMINGHAM, IN HANDPAID BY Thomas L. Phillips and wife, Helen H. Phillips THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, THE SAID CENTRAL BANK OF BIRMINGHAM DOES HEREBY RELEASE, REMISE, AND QUITCLAIM UNTO THE SAID Thomas L. Phillips and wife, Helen H. Phillips ALL OF THE RIGHT, TITLE AND INTEREST ACQUIRED UNDER AND BY VIRTUE OF SAID MORTGAGE IN AND TO THAT CERTAIN PORTION OF THE PREMISES CONVEYED UNDER SAID MORTGAGE DESCRIBED AS FOLLOWS:

See attached "Exhibit A"



30 PAGE 814

TO HAVE AND TO HOLD UNTO THE SAID Thomas L. Phillips and wife, Helen H. Phillips THEIR SUCCESSORS AND ASSIGNS, IN FEE SIMPLE, FOREVER.

THIS RELEASE SHALL NOT IN ANY WAY IMPAIR OR AFFECT THE RIGHT OF THE UNDERSIGNED TO HOLD THE REMAINING PORTION OF THE PREMISES CONVEYED BY SAID MORTGAGE AS SECURITY FOR THAT PART OF THE MORTGAGE INDEBTEDNESS REMAINING UNPAID. NOR SHALL THIS RELEASE IMPAIR OR AFFECT THE POWER OF SAID CONTAINED IN SAID MORTGAGE.

IN WITNESS WHEREOF, CENTRAL BANK OF BIRMINGHAM HAS CAUSED THIS INSTRUMENT TO BE EXECUTED FOR AND ON ITS BEHALF BY ITS DULY AUTHORIZED OFFICERS ON THIS THE 3rd DAY OF May, 19 79.

ATTEST:

CENTRAL BANK OF BIRMINGHAM
A STATE BANKING CORPORATION

BY: Kim J. Frisch
ITS: _____
Witness

BY: Bob Montgomery
ITS: _____
Commercial Loan Officer Vice President

STATE OF Alabama)

COUNTY OF Shelby)

I, THE UNDERSIGNED AUTHORITY, IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY THAT Robert M. Montgomery WHOSE NAME AS Vice President OF CENTRAL BANK OF BIRMINGHAM, A STATE BANKING CORPORATION, IS SIGNED TO THE ABOVE AND FOREGOING RELEASE AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF SAID INSTRUMENT, HE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME FOR AND AS THE ACT OF SAID BANKING ASSOCIATION.

19 79 GIVEN UNDER MY HAND AND OFFICIAL SEAL ON THIS THE 3rd DAY OF May

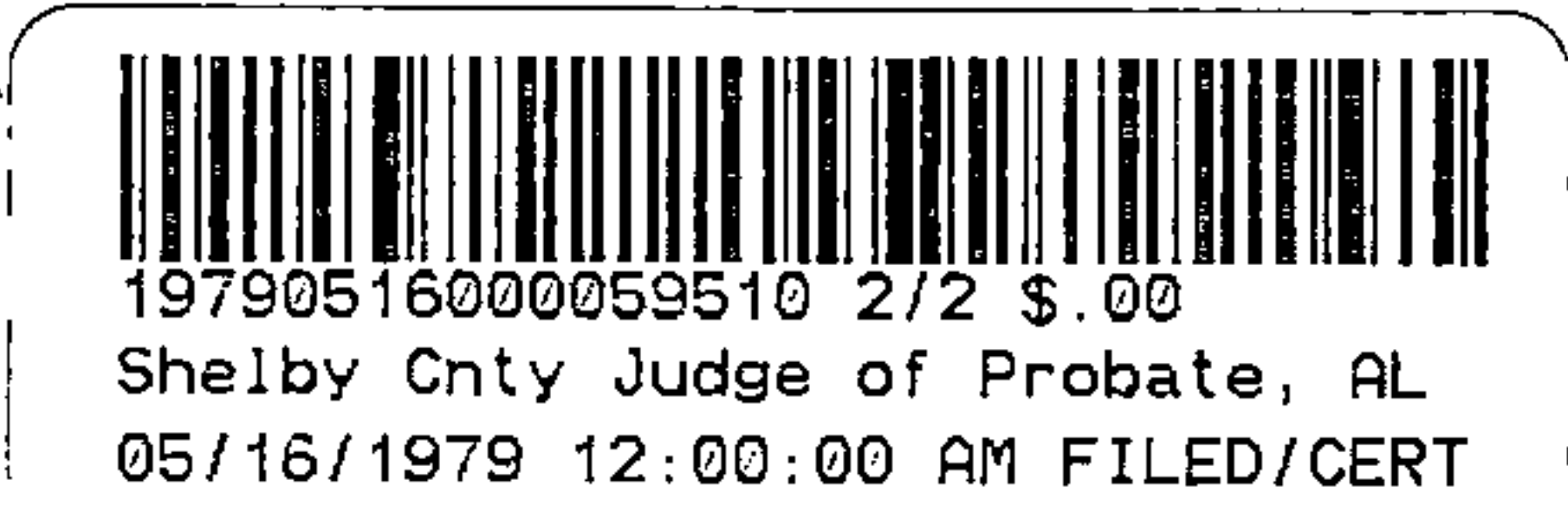
(AFFIX NOTARY SEAL)

Jackie K Price
NOTARY PUBLIC

Return to: Cecilia Lobetti
Commercial Lending
Central Bank of Bham

EXHIBIT "A"

PARCEL I.



PARCEL II.

That certain parcel or tract of land situated in the NE 1/4 of Section 2, Township 21 South, Range 3 West, described as follows: Beginning at the point of intersection of the East and West center line of the SW 1/4 of the NE 1/4 of said Section 2 with the Southeasterly right of way line of the Montevallo and Ashville paved highway as now located; run thence in a Southwesterly direction along the Easterly right of way line of said Montevallo and Ashville paved highway a distance of 330 feet; run thence in a Southeasterly direction a distance of 700 feet to the point of intersection of said distance with the South line of the SE 1/4 of the NE 1/4 of said Section 2, run thence East and along the South line of said SE 1/4 of the NE 1/4 of said Section 2 to the center line of John Allen Branch; run thence in a Northerly and Northwesterly direction along the center line and with the meanderings of said John Allen Branch to the point of intersection of said center line of said Branch with the East right of way line of said Montevallo and Ashville paved Highway; run thence in a Southwesterly direction along the Easterly right of way line of said Highway to the point of beginning, situated in Shelby County, Alabama.

BOOK 357 PAGE 588
BOOK 30 PAGE 815

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1976 SEP -3 11:10:46

Jefferson Jefferson
Clerk of Probate

JUDGE OF PROBATE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

MAY 16 AM 8:15

Thomas G. Shoultz, Jr.
JUDGE OF PROBATE

Rec. 3.00
Ind. 1.00
4.00

STATE OF ALA. JACKSON CO.
I CERTIFY THIS INSTRUMENT
WAS FILED

REAL 1335 PAGE 579

AUG 18 9 24 AM '76

RECORDED & INDEXED
& \$225.00
DEED TAX HAS BEEN
PAID ON THIS INSTRUMENT

CLERK OF PROBATE

225.00
10.00
235.00