

STATE OF ALABAMA  
JEFFERSON COUNTY

This instrument was prepared by  
Susan Caldwell  
511 South 20th Street  
Birmingham, Alabama 35233

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, George W. Thrasher and wife, Ginger C. Thrasher

did heretofore execute a mortgage to the undersigned, which said mortgage is  
recorded in Volume 331, Page 349, Probate Office of ~~Jefferson~~ Shelby  
Columbiana County  
~~Birmingham, Alabama~~, Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to  
the undersigned in full,

NOW, THEREFORE, the undersigned Birmingham Federal Savings and Loan  
Association, a corporation of Birmingham, Alabama, does hereby acknowledge  
satisfaction and payment in full of said indebtedness, and hereby releases and  
discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the Birmingham Federal Savings and Loan Association,  
a corporation of Birmingham, Alabama, has caused its name to be affixed by  
C. M. DeArman, Jr., its President, duly authorized thereto, on this  
the 11th day of May, 1979.

BIRMINGHAM FEDERAL SAVINGS AND LOAN ASSOCIATION

BY

C. M. DeArman, Jr. (L.S.)  
Its President

ATTEST:

Mildred M. Son  
Senior Vice President and Secretary

STATE OF ALABAMA  
JEFFERSON COUNTY

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT IS FILED

MAY 16 AM 9:14

Thomas A. Snowden, Jr.  
JUDGE OF PROBATE

Rec. 1.50  
Incl. 1.00  
2.50

I, the undersigned, a Notary Public in and for said County,  
in said State, hereby certify that C. M. DeArman, Jr. whose name as President  
of the Birmingham Federal Savings and Loan Association, is signed to the foregoing  
release, and who is known to me, acknowledged before me on this day, that,  
being informed of the contents of the release, he, as such officer and with full  
authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 11th day of  
May, 1979.

19790516000059390 1/1 \$ .00  
Shelby Cnty Judge of Probate, AL  
05/16/1979 12:00:00 AM FILED/CERT

My Commission Expires 4-14-82

Birmingham  
Federal Savings  
AND LOAN ASSOCIATION  
511 SOUTH 20TH STREET  
BIRMINGHAM, ALABAMA 35233

Susan Caldwell  
Notary Public

14456