

STATE OF Alabama) 533 008940 6010 0170-06-0013-900
COUNTY OF Tallapoosa) Wren Park Warehouse Complex - Warehouse #2
Valleydale 115 - 34.5 KV Sub.

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

WREN DEVELOPMENT

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to
_____ it _____ in hand paid by Alabama Power Company, a corporation, the receipt
whereof is acknowledged, _____ does _____ hereby grant to said Alabama Power Company,
its successors and assigns, the right to construct, install, operate and maintain,
and the right to permit other corporations and persons to construct, install,
operate and maintain, along a route to be selected by the grantee, (generally shown
crosshatched on the attached drawing) its successors and assigns, all conduits,
cables, trans closures and other appliances and facilities useful or necessary in
connection therewith, for the underground transmission and distribution of electric
power and for underground communication service, upon, under and across the following
described land situated in _____ Shelby _____ County, Alabama:

See Exhibit "A" attached hereto and made a part hereof.

19790515000058660 1/6 \$.00
Shelby Cnty Judge of Probate, AL
05/15/1979 12:00:00AM FILED/CERT

THIS INSTRUMENT WAS PREPARED BY: R.C. COGGIN
NAME CORPORATE REAL ESTATE
ADDRESS APA Power Co. Bham, AL.

SOURCE OF TITLE _____

BOOK		PAGE		
SUBDIVISION	LOT	PLAT BK	PAGE	
QQ	Q	S	T	R

EXHIBIT "A"

A parcel of land in the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ and the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 19, Township 19 South, Range 2 West and the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$, NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ and the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 30, Township 19 South, Range 2 West, being more particularly described as follows:

Commence at the NE corner of Section 30; thence West along the North line of said Section, 1,245.86 feet; thence 90°00'00" left, 431.26 feet to the point of beginning, said point also being on the Southwesterly right of way of Riverchase Parkway East; thence 111°16'33" right leaving said right of way 127.85 feet; thence 27°54'00" left 454.41 feet; thence 20°43'00" right 482.29 feet; thence 25°31'00" left 494.05 feet; thence 90°00'00" right 437.81 feet to the Southerly right of way of a proposed road; thence 106°03'00" right along said right of way 31.79 feet to a curve to the left, said curve having a central angle of 56°30'00" and a radius of 630.00 feet; thence along the arc of said curve and said right of way 621.25 feet; thence tangent to said curve and along said right of way, 133.99 feet to a curve to the right, said curve having a central angle of 90°00'00" and a radius of 25.00 feet; thence along the arc of said curve and right of way 39.27 feet to the Southwesterly right of way of Riverchase Parkway East; thence tangent to said curve and along said right of way, 96.62 feet to a curve to the right said curve having a central angle of 09°02'00" and a radius of 912.88 feet; thence along the arc of said curve and said right of way 143.93 feet; thence tangent to said curve and along said right of way, 195.08 feet to a curve to the left, said curve having a central angle of 18°09'00" and a radius of 923.44 feet; thence along the arc of said curve and right of way 292.53 feet; thence tangent to said curve and said right of way 272.05 feet to a curve to the right, said curve having a central angle of 48°40'52" and a radius of 267.71 feet; thence along the arc of said curve and right of way 227.46 feet to the point of beginning.

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Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said WREN DEVELOPMENT

_____ has caused this instrument to be executed in its name by A. J. WOLNSKI

as its GEN. PARTNER, and attested by _____
_____~~its~~_____, and its corporate seal to be hereto affixed, on this the 18TH day of APRIL, 19 79.

WREN DEVELOPMENT

ATTEST:

By

A. J. Wolnski
GENERAL PARTNER



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STATE OF Alabama)

COUNTY OF Jefferson)

I, Elizabeth Berry,

a Notary Public, in and for said County in said State, hereby certify that

A. J. WOLNISKI

whose name as GEN. PARTNER of URBAN DEVELOPMENT
GEN. PARTNERSHIP
a corporation, is signed to the foregoing

instrument, and who is known to me, acknowledged before me on this day that,

being informed of the contents of this instrument, he as such PARTNER officer and

with full authority executed the same voluntarily for and as the act of said
PARTNERSHIP
corporation.

Given under my hand and official seal, this the 18th

day of April, 1979.

Elizabeth Berry
Notary Public

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APCO REQUESTS SCB TO INSTALL 50' J. A. USE POLE ON 070-000072-900
SCB TO BILL APCO \$ 149.00 FOR DIFFERENCE IN 40' AND 50' POLE
APCO 5: 1-8" SINGLE HELIX ANCHOR 5/8" ROD 2-5/16" STR 30" END

ALL OVERHEAD FACILITIES TO BE INSTALLED ON 1979 WE # 070-000072-900
CHANCE 6180

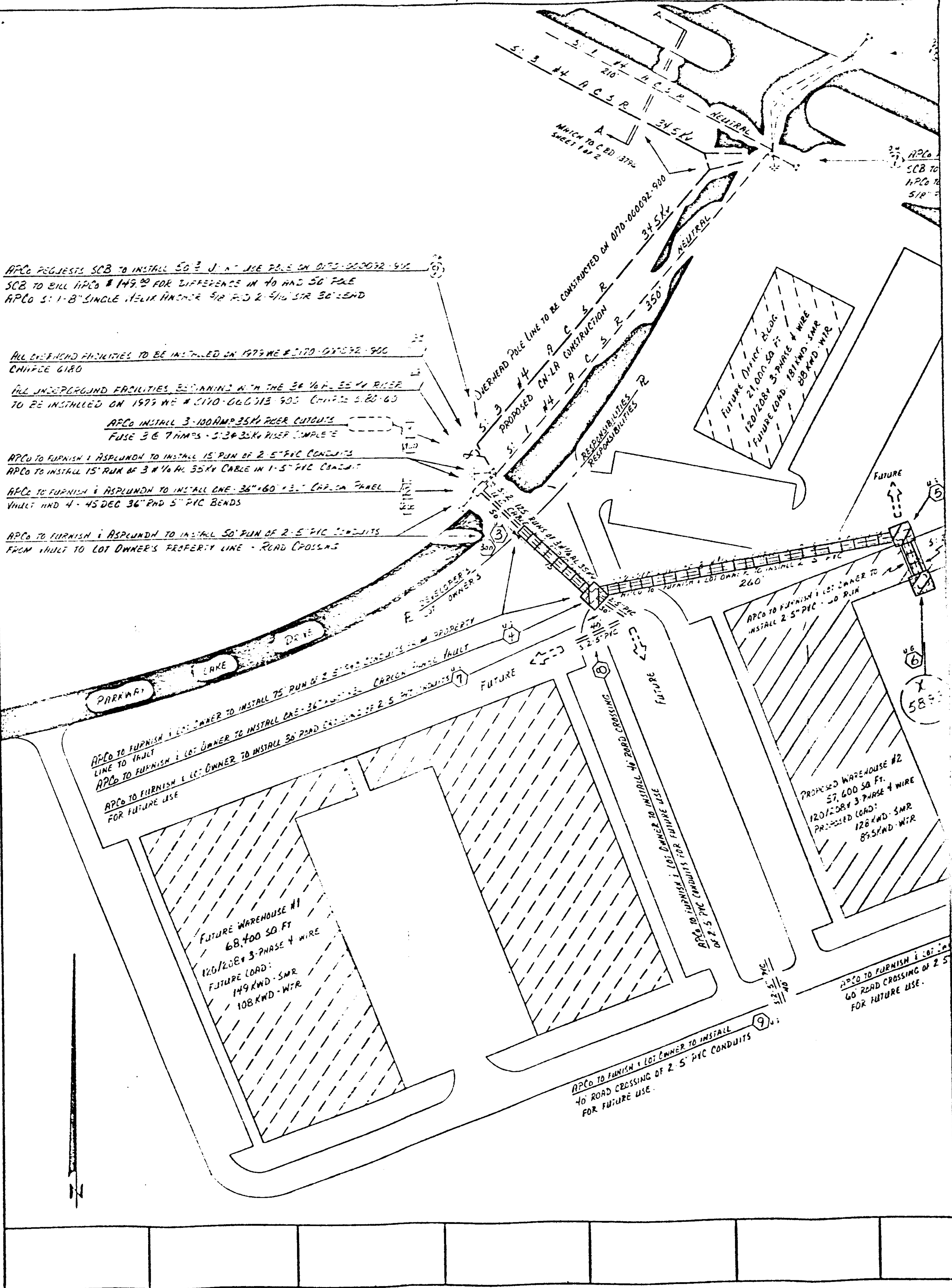
ALL UNDERGROUND FACILITIES BEGINNING WITH THE 36" 1/4" 55KV RISER
TO BE INSTALLED ON 1979 WE # 070-000072-900 CHANCE 580-60

APCO INSTALL 3-100AMP 35KV REER CUTOUTS
FUSE 3 6 7 AMPS - 5-36 35KV RISER COMPLETE

APCO TO FURNISH & ASPLUNDH TO INSTALL 15' RUN OF 2-5" PVC CONDUITS
APCO TO INSTALL 15' RUN OF 3-1/4" 55KV CABLE IN 1-5" PVC CONDUIT

APCO TO FURNISH & ASPLUNDH TO INSTALL ONE 36" 1/4" 55KV CABLE PANEL
VHULT AND 4-45 DEG 36" PND 5" PVC BENDS

APCO TO FURNISH & ASPLUNDH TO INSTALL 50' RUN OF 2-5" PVC CONDUITS
FROM VHULT TO LOT OWNER'S PROPERTY LINE - ROAD CROSSING



APCO 5: 30 5 STAR POLE 4
5: 1-8" SINGLE HELIX ANCHOR
5/8" ROD 2- 5/16" STR 20' LEAD

REQUEST 5: 5 TO INSTALL 50 3 JOINT-USE POLE
BILL APCO \$ 149.00 FOR DIFF IN 4 AND 50 POLE
5: 1-8" SINGLE HELIX ANCHOR
2- 5/16" STR 30' LEAD

STATE OF ALABAMA, SHELBY CO.

MAY 15 AM 7:56

JUDGE OF PROBATE

Deed 50

Rec. 900

Index 100

1050

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APCO TO FURNISH AND LOT OWNER TO
INSTALL ONE 36" x 60" x 36" CABLE
PANEL VOLT

60' RUNS 3 1/2" AL 55KV CABLE
IN 2-5" PVC CONDUIT

5:150KVA 37500V/19920-208Y/120 VOLT
DFHC FEED-THRU PADMT TRANSFORMER
PROPOSED LOAD: 128KVA/142KVA-SMR
E9.5KVA/99KVA-WTR
LARGEST MOTOR: 10 HP 3-PHASE
APCO TO MODIFY TRANSFORMER FOR RADIAL
OPERATION TEMPORARILY UNTIL THE U.G.
LOOP SYSTEM (BLUE CIRCUIT) IS
COMPLETED.

1979 WE #0113-660013-900
CHARGE 6183-60

5: 2-5" PVC
60'
ER TO INSTALL
PVC CONDUITS

FUTURE WAREHOUSE #3
33,600 SQ FT
120/208Y 3 PHASE 4 WIRE
LOAD UNKNOWN

PJM	LENGTH FT	PULLED FROM	MAX PULL TENSION LBS	PULLING TENSION LBS	MAX. SWP LBS/FT	SNP LBS/FT
2-4	125	2/4	1800	343	300	69
4-5	260	4/5	1800	633	300	127
5-6	60	5	1800	263	300	41

MAP REF: D-71845 SHEET 51 SEC 30 TP: 19 S R 2 W

ALABAMA POWER COMPANY

JOB WTR FROM WHE #2 - RIVERCHALK COMMERCIAL

DETAIL PROVIDE 120/208Y 3P 4W UNDERGROUND SERVICE

DRAWN BY BINIM CHECKED BY TRACED

APPROVED R.R. MOORE DATE 3-13-79

APPROVED DATE

SCALE 1" = 50' B.M. HS SHEN

SHEET 2 OF 2 SHEETS

SUPERSEDES NONE

C-BD-13796



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