AT-163 A-ST		Mtgor. Joseph F. Schu	<u> </u>
Rev. 10-9-70		FNMA No. 1015094870	
STATE OF ALABAMA) ss \ \40	FHA/VA No. LH-135963-Ala.	<u> </u>
COUNTY OF SHELBY	_) 4	MAW# 11634-7	7
	FULL RELEAS	SE OF LIEN	· .
	f the United States, does hereby ac	ATIONAL MORTGAGE ASSOCIATION, a knowledge receipt of payment in full of th	
and Paul February Judge of Assigned	a P. Schu to MOLTON, ALLEN 21, 1969 in Book 310, Pag Probate office. to FEDERAL NATIONAL MORTO	executed by Joseph Francis Schule & WILLIAMS, INC. and recorded ge 777 Shelby County, Alabama, GAGE ASSOCIATION April 9, 1969 ok 257, Page 578 Shelby County	
Alabama	Judge of Probate office.		
		19790514000057880 1/1 Shelby Cnty Judge of	
		05/14/1979 12:00:00 A	M FILED/CERT
			•
The said mortgage an	d the indebtedness thereby secured	l are hereby cancelled, released and disch	arged.
IN WITNESS WHERE	OF the said FEDERAL NATIONAL	MORTGAGE ASSOCIATION has caused	this instrument to be
executed by James S. the 36th day of	Cash, its duly authorized, 19 79.		President on this
	•	FEDERAL NATIONAL MORTGAG	E ASSOCIATION
		By James S. Can	
		James % Casn Assistant	Vice President
		-	
STATE OF GEORGIA) SS.			•
COUNTY OF FULTON)			•
I,	LEA ANN TURNER James S. Cash	, a Notary Public in and for s	•
State, hereby certify thatVice President	ent of FEDERAL NATIONAL MOR	TGAGE ASSOCIATION, a corporation orga	anized and existing
under the laws of the United Sthis day that, being informed or voluntarily for and as the act of	f the contents of the conveyance, h	nveyance, and who is known to me, acknone, as such officer and with full authority,	wledged before me on executed the same
			•
•		•	
Given under mv hand	and seal of office this 26#	oday of april, 19	79
Chorina A.	NMON		•
Notary Public, Georgia at Lar	ge 10 co	17 Rec. 0 00	
My Commission Expires: 7. (SEAL)	14-20		
B. C.			
			• • • • • • • • • • • • • • • • • • •