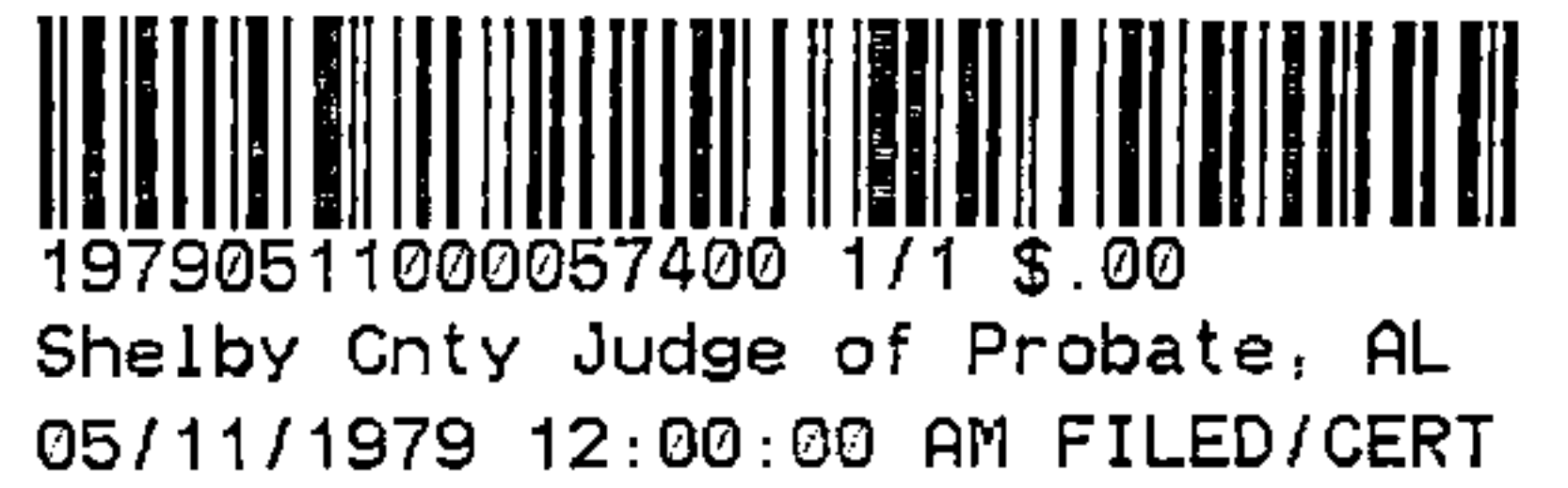


## SATISFACTION OF MORTGAGE



STATE OF ALABAMA,  
JEFFERSON COUNTY.  
Shelby

435

PREPARED BY  
THE FIRST NATIONAL BANK OF BIRMINGHAM  
ADDIE McGRIFF

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, THE FIRST NATIONAL BANK OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by Southeastern Homes, Inc.

under date of November 24, 1978, which said mortgage was recorded in the office of the Judge of the Probate Court of Shelby ~~Jefferson~~ County, Alabama, in mortgage book No. 385, at page No. 880, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, THE FIRST NATIONAL BANK OF BIRMINGHAM, has caused these presents to be executed this 4th day of May, 19 79.

THE FIRST NATIONAL BANK OF BIRMINGHAM,

By

*William E. Coleman*  
Vice President  
Assistant/Trust/Officer

30 PAGE 740

BOOK

STATE OF ALABAMA,  
JEFFERSON COUNTY.

ALABAMA SHELBY CO.  
JULY 11 1979

J MAY 11 AM 8:48

Rec. 150  
Ind. 100  
250

NOTARY PUBLIC

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that William E. Coleman, whose name as Vice President of THE FIRST NATIONAL BANK OF BIRMINGHAM, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 4th day of May, 19 79.

Notary Public, Alabama State at Large  
My Commission Expires April 4, 1981  
Bonded by St. Paul Fire & Marine Insurance Co.

Notary Public

RETURN TO FIRST NATIONAL BANK OF BIRMINGHAM

P. O. BOX 11007

BIRMINGHAM, ALABAMA 35289

ATTENTION: CONSTRUCTION LOAN DEPT.