Prepared by The First National Ban of Birmingham Main Office,
By Addie McGriff
19790511000057390 1/1 \$.00 Shelby Cnty Judge of Probate, AL 05/11/1979 12:00:00 AM FILED/CERT
es hereby release the hereinafter par- at certain mortgage executed by
June 16, 1978  ounty, Alabama, in Volume Real 379  he receipt of which is hereby acknowleds t claim and convey unto
ight, title and interest of the undersigned Shelby County, Alabama,
Kirkwall, as recorded in ffice of Shelby County, Alabama,
14 OF ALA SHELLY CO.  THIS Rec. 1.50  BIRT 11 AM 8: 48  2.50
The service of the Control of the State of t
reed that this release shall in no wise, aid mortgage as to the remainder of the age. The undersigned is now the owner of thereby.
has caused its name to be subscribed oper officers who are thereunto duly  May 1979
TRST NATIONAL BANK OF BIRMINGHAM
Mulle F. Com
S Vice President
for said County, in said State, hereby  whose name as vice
ink of Birmingham, a corporation, is signois known to me, acknowledged before mes of the release and conveyance, he, as the same voluntarily for and as the ac
this 7th day of May

STATE OF ALABAMA Shelby For value received, the undersigned dos ticularly described property from the lien of the Robinson Homes, Inc. THE FIRST NATIONAL BANK OF BIRMINGHAM dated in the Probate Office of Shelby at Page 453; and for said consideration, ti the undersigned does hereby remise, release, qui Robinson Homes, Inc. who claims to be the present owner, all of the r in and to the following described property in \_\_\_ to-wit:

> Lot 7, in Block 1, according to the survey of Map Book 6, Page 152, A & B, in the Probate 0

But it is expressly understood and aga and to no extent whatever, affect the lien of sa property described in and secured by said mortga said mortgage and all of the unpaid notes secur

TESTIMONY WHEREOF, the undersigned hereto and its corporate seal affixed by its proauthorized all on this the ... 7th day of

ATTEST:

'Assistan't Vice President

THE F

STATE OF ALABAMA

PAGE

Jefferson COUNTY OF

I, the undersigned authority, in and certify that William E. Coleman of The First National Ba President to the foregoing release and conveyance, and win on this day that, being informed of the content such officer, and with full authority, executed of said corporation.

Given under my hand and official seal

LETURIN TO PROSTLATONAL BANK OF BIRMINGHAM

). O. BOX 11007

HRMINGHAM, ALABAMA,

Notary Public. Alabama State at Large My-Commission Expires April 4, 1981