This instrument was prepared by Pamela Nix E#220,923--CONV Engel Mortgage Company, Inc. Post Office Box 847 Birmingham, AL 35201

TRANSFER OF MORTGAGE

197905110000057370 1/1 \$.00 Shelby Cnty Judge of Probate: AL

05/11/1979 12:00:00 AM FILED/CERT

State of Alabama She1by County of

FOR VALUE RECEIVED, the undersigned, ENGEL MORTGAGE COMPANY, INC., a corporation, organized and existing under the laws of the State of Delaware, does hereby grant, bargain, sell, convey, assign, and deliver unto its successors and FEDERAL NATIONAL MORTGAGE ASSOCIATION assigns that certain mortgage executed by

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Leonard C. Sachs and wife, Marlene N. Sato ENGEL MORTGAGE COMPANY, INC., in the	acns $\frac{1}{2}$
dated the 6th day of April	10 70 and filed for record the
11th day of April ,	19 79, in the office of the Probate
	, Alabama in Volume 390 Page 421.
,	<u></u>
TO HAVE AND TO HOLD unto said FEDERAL	NATIONAL MORTGAGE ASSOCIATION
its successors and assigns forever.	
	MORTGAGE COMPANY, INC., has caused
this instrument to be executed in its n	
Vice President, and its corpora	te seal to be hereto affixed and
attested by Jean Yerby its Ass.	istant Secretary both of whom are
thereunto duly authorized this 27th	day of April , 19 79
	ENGEL MORTGAGE COMPANY, INC.
	ENGLI MORIGRE COMMAN, INC.
	By: (/- / /- /
	Vice President
ATTESTED:	
	;
	<i>;</i>
By: Lean 1/Fermix	
Assistant Secretary	
CONTROL AT ADAMA	
STATE OF ALABAMA COUNTY OF JEFFERSON	
COUNTI OF SEPTERSON	
I. the undersigned, a Notory Publi	c in and for said County in said State,
hereby certify that Connie N. Thomas	•
whose names as Vice President	and Assistant Secretary
	, Inc., a corporation, are signed to the
	to me, acknowledge before me on this date,
	the conveyance, they are such officers
and full authority, executed same volum	tarily for and as the act of said
corporation.	
Civen under my hand and official s	eal, this the 27th day of
April 19 79.	Cally Cittle ady or
المنتقدين ا	
TATE OF ALA SHELLY CO.	Just Williams
	Millet affilling
	Notary Public
MAY 11 AH 8: 45	
	•
جيمر جيمر	
The state of the s	My commission expires: June 15, 1980.
Minor of Farmers	My commission expires: <u>June 15, 1980.</u>
MITCH OF FROBATE	My commission expires: <u>June 15, 1980.</u>
Pict of FROBATE Rec. 1 50 Fred. 1. 1011	
JUST OF FROBATE Rue-150 Jud-100 2.50	My commission expires: June 15, 1980.

ENGEL MORTGAGE COMPANY, INC. Post Office Box 847 Birmingham, AL 35201