

## SATISFACTION OF MORTGAGE

STATE OF ALABAMA,
MEREERSON COUNTY.
SHELBY

Addie McGriff

KNOW ALL MEN BY THESE P	RESENTS, That, the undersigned, THE FIRST NATIONAL
BANK OF BIRMINGHAM, acknowledge	s full payment of the indebtedness secured by that certain mort-
gage executed to it by Southeaster	n Homes, Inc.
, ,	·
under date of October 5, 1978	, which said mortgage was recorded in the office
Sh	elby
	FEEN County, Alabama, in mortgage book No. 384, at
page No. 128, and the undersign	gned does further hereby release and satisfy said mortgage.
IN WITNESS WHEREOF, the u	ndersigned, THE FIRST NATIONAL BANK OF BIRMING-
HAM, has caused these presents to be exec	cuted this 7th day of May, 19 79.
	THE FIRST NATIONAL BANK OF BIRMINGHAM,
	<i>j</i>
	By Colline E. What
	Vice President  [Assistant Wrust Officet.]
	19790511000057340 1/1 \$.00 Shelby Cnty Judge of Probate, AL
	19790511000057340 1/1 \$.00 Shelby Cnty Judge of Probate, AL 05/11/1979 12:00:00 AM FILED/CERT
	8:48 Rec. 1.50
STATE OF ALABAMA,	JAM 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
JEFFERSON COUNTY.	JANY 11 11 8:48 Rec. 1.50  Jud. 1.00  3 150
I, the undersigned	, a Notary Public,
in and for said County in said State, hereby	certify that William E. Coleman
<del></del>	, whose name as <u>Vice President</u> of
THE FIRST NATIONAL BANK OF B	IRMINGHAM, a corporation, is signed to the foregoing release,
and who is known to me, acknowledges b	efore me on this date that, being informed of the contents of the
	thority, executed the same voluntarily for and as the act of said
corporation.	
Given under my hand this 7th	_day of
	); 7; °
Notary Public, Alabama State at Lai	ge Notary Public
My Commission Expires April 4, 19  Bonded by St. Paul Fire & Marine Insura	81

P. O. EOX 11297
BIRMINGHAM, ALABAMA 35288
ATTENTION: CONSTRUCTION LOAN DEPT.