

## SATISFACTION OF MORTGAGE

STATE OF ALABAMA, }  
~~JEFFERSON~~ COUNTY. }  
 SHELBY

433

PREPARED BY  
 THE FIRST NATIONAL BANK OF BIRMINGHAM  
 WITNESSED BY Addie McGriff

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, THE FIRST NATIONAL BANK OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by Robinson Homes, Inc.

under date of January 10, 1979, which said mortgage was recorded in the office of the Judge of the Probate Court of Jefferson County, Alabama, in mortgage book No. 387, at page No. 348, and the undersigned does further hereby release and satisfy said mortgage.

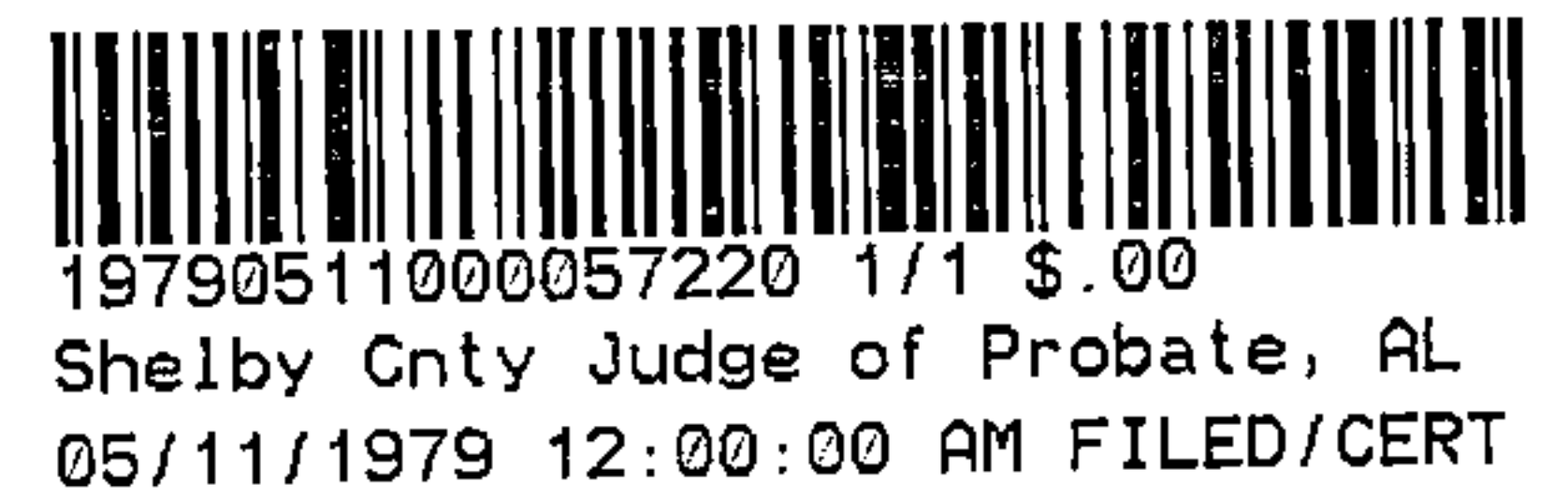
IN WITNESS WHEREOF, the undersigned, THE FIRST NATIONAL BANK OF BIRMINGHAM, has caused these presents to be executed this 7th day of May, 19 79.

THE FIRST NATIONAL BANK OF BIRMINGHAM,

By

*William E. Coleman*

Vice President  
 Assistant Trust Officer



RECEIVED SHELBY CO.  
 MAY 11 AM 8:48  
 JUDGE OF PROBATE

Rec. 1.50  
 Incl. 1.00  
 2.50

STATE OF ALABAMA, }  
 JEFFERSON COUNTY. }

I, the undersigned, a Notary Public,

in and for said County in said State, hereby certify that William E. Coleman

whose name as Vice President of

THE FIRST NATIONAL BANK OF BIRMINGHAM, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 7th day of May, 19 79.

*William E. Coleman*  
 Notary Public

Notary Public, Alabama State at Large  
 My Commission Expires April 4, 1981  
 Bonded by St. Paul Fire & Marine Insurance Co.

RETURN TO FIRST NATIONAL BANK OF BIRMINGHAM  
 P. O. BOX 11007  
 BIRMINGHAM, ALABAMA 35288  
 ATTENTION: CONSTRUCTION LOAN DEPT

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