

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
)
JEFFERSON COUNTY)

366

KNOW ALL MEN BY THESE PRESENTS, That MortgageAmerica, Inc., a corporation, for value received to it in hand paid by _____

Tharpe & Brooks Incorporated

hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed to it by George R. Purpura, Jr.

and wife, Eleanor D. Purpura and recorded in Volume 390, Page 417 of the records of the Probate Court of Shelby County, Alabama together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said MortgageAmerica, Inc..

IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this conveyance to be signed by John B. Johnson, its President on the 3rd day of May, 19 79.

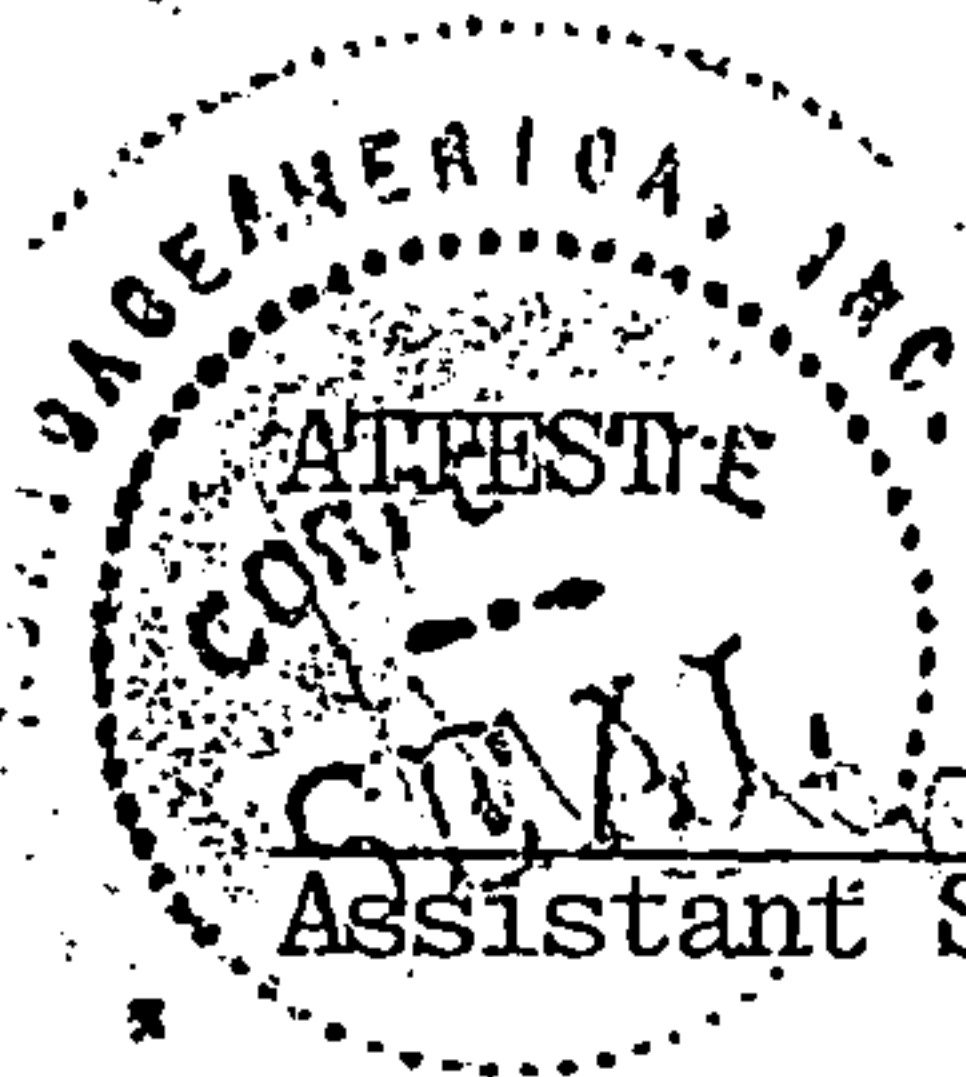
MORTGAGEAMERICA, INC.

BY [Signature]
President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
MAY 10 1979

MAY 10 AM 8:10

Rec. 150
Ind. 100
250



STATE OF ALABAMA)
)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that John B. Johnson, whose name as President of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 3rd day of May, 19 79.

Return To:

MAI # 1075
This instrument was prepared by:
Lorrie Rogers
MortgageAmerica, Inc.
P.O. Box 6083
Birmingham, Alabama 35209

Louise B. Rogers
Notary Public

My Commission expires: 12/29/81