



19790510000056870 1/1 \$.00
Shelby Cnty Judge of Probate, AL
05/10/1979 12:00:00 AM FILED/CERT

DISCHARGE OF MORTGAGE — Short

Form Q-3

The Mortgage, Dated July 16 19 73 executed by
Lula Mae Parker, widow of Reed Parker

to _____
and recorded in the Office of the Register of Deeds for Shelby County, Alabama, in
Liber 332 332/11 of Mortgages, on page 649

is paid and is hereby discharged.

WITNESS my hand and seal this 9th day of May 19 79

Signed, sealed and Delivered in presence of

Attest: _____ Merchants & Planters Bank [L.S.]
Its Vice President _____ Its President _____

CORPORATE ACKNOWLEDGMENT

State of Alabama

County of Shelby ss.

On this 9th day of May 19 79, before me, a Notary Public within and for said
County, personally appeared James A. Kelly and J. P. Kelly

to me personally known, who, being each by me duly sworn, did say that they are respectively the
President and Vice President of Merchants & Planters Bank

the Corporation named in the foregoing instrument and that the seal affixed to said instrument is the corporate seal of said
Corporation and that said instrument was signed and sealed in behalf of said Corporation by authority of its Board of
Directors and said James A. Kelly and J. P. Kelly acknowledged said
instrument to be the free act of said Corporation.

Notary Public Alabama State at Large
County State

My Commission Expires

MY COMMISSION EXPIRES SEPTEMBER 16, 1980

3 MAY 10 AM 8:45

Rec. 150
Ind. 100
250

Thomas G. Snowden, Jr.
JUDGE OF PROBATE

REGISTER'S OFFICE,

County of _____

ss.

Received for Record this _____

day of _____

A. D. 19 _____ at _____ o'clock _____ M., and

Recorded in Liber _____ of _____

on page _____

Register.

Discharge of Mortgage
SHORT FORM

Merchants & Planters Bank

POST OFFICE BOX 250

MONTEVALLO, ALABAMA 35115