(Mrs.) Pam Lucas (Address) 1031 South 21st Street, Birmingham, Alabama

WARRANTY	DEED
	والشاهب ويستني ويستني

STATE OF ALABAMA)	KNOW ALL MEN BY THESE PRESENTS,
CHETRY COINTY	•	

Eighteen Thousand and No/100 Dollars That in consideration of

to the undersigned grantors, Davis and Perkins, Inc., a corporation; Cahaba Valley Homes, Inc., a corporation; and Cahaba Trace Properties, Inc., a corporation, in hand paid by Grantees herein, the receipt of which is hereby acknowledged, the said Davis and Perkins, Inc.; Cahaba Valley Homes, Inc.; and Cahaba Trace Properties, Inc. does by these presents, grant, bargain, sell and convey unto Vann Perkins, an unmarried, doing business as

Vann Perkins Builder

(herein referred to as "Grantees," whether one or more) the following described real estate. situated in Shelby County, Alabama, to-wit:

Lot 46, according to Survey of MEADOW BROOK, Second Sector, First Phase, as recorded in Map Book 7, Page 65, in the Probate Office of Shelby County, Alabama.

The above described property is conveyed subject to existing covenants, restrictions, conditions, limitations, rights of way, and easements of record.

Mineral and mining rights excepted.

19790509000056570 1/2 \$.00 Shelby Cnty Judge of Probate, AL 05/09/1979 12:00:00AM FILED/CERT

TO HAVE AND TO HOLD to the said Grantees, its successors and assigns forever.

And said Grantors do for themselves, their successors and assigns, covenant with said Grantees, its successors and assigns, that they are lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that they have a good right to sell and convey the same as aforesaid, and that they will, and their successors and assigns shall, warrant and defend the same to the said Grantees, its successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals by their duly authorized officers this // day of ______, 19 78

John B. Davis, Secretary

DAVIS AND PERKINS, INC.

Davis, Jr., President

ATTEST:

Bobbie D. Eddleman, Secretary

CAHABA VALLEY HOMES, INC.

Eddleman, President

CAHABA TRACE PROPERTIES, INC.

Bobbie D. Eddleman, President

ATTEST:

B. D. Eddleman, Secretary

STATE OF ALABAMA)
COUNTY OF JEFFERSON)
I, the undersigned, a Notary Public in and for said County, in said State, it certify that H. M. Davis, Jr. whose name as President of Davis and Perkins, Inc. a corporation, is signed to the foregoing conveys and who is known to me, acknowledged before me on this day that, being informed contents of the conveyance, he, as such officer and with full authority, executed same voluntarily for and as the act of said corporation.
Given under my hand and official seal, this the 17th day of
Jamela L. Fills
Notary Public
My comm. $exp. 3-5-79$
STATE OF ALABAMA)
COUNTY OF JEFFERSON)
I, the undersigned, a Notary Public in and for said County, in said State,

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that B. D. Eddleman, President whose name as President of Cahaba Valley Homes, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 17 day of 19 78.

otary Public

Notary Public My comm. exp. 3-5-79

19790509000056570 2/2 \$.00 Shelby Cnty Judge of Probate, AL 05/09/1979 12:00:00AM FILED/CERT

STATE OF ALABAMA

PACE

COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Bobbie D. Eddleman whose name as President of Cahaba Trace Properties, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the // day of_

19<u>78</u>.

Notary Public
My comm. exp. 3-5-79

My comm. exp. 3-5-79

3 11 -9 11 10: 20

Die C. 18.00

Rie. 3.50

Find. 1.00

1.250