

STATE OF ALABAMA)
JEFFERSON COUNTY)

279
FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned Central Bank of Birmingham

, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~Personal Property~~) mortgage executed by J. Harris Development Corporation

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby

County, Alabama, in _____ Book No. 371 , Page No. 605

(and assigned to _____ in _____ Book No. _____

Page _____ ,) and the undersigned does further hereby release and satisfy said mortgage.

See attached legal description.

19790508000056100 1/2 \$.00
Shelby Cnty Judge of Probate, AL
05/08/1979 12:00:00 AM FILED/CERT

BOOK 30 PAGE 679

In Witness Whereof, the undersigned, Central Bank of Birmingham

has caused these presents to be executed this 4th day of May , 19 79 .

CENTRAL BANK OF BIRMINGHAM

Kenneth Sanders
ITS: Asst. Manager, Real Estate Dept.

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Kenneth Sanders whose name (as Asst. Manager, Real Estate Dept of Central Bank of Birmingham a corporation) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 4th day of May , 19 79 .

Dolores L. Underhill
Notary Public

MY COMMISSION EXPIRES FEBRUARY 17, 1980

LEGAL DESCRIPTION

LEGAL DESCRIPTION:

Parcel One:

All of Dearing Downs, according to Survey as recorded in Map Book 6, Page 136, in the Probate Office of Shelby County, Alabama, EXCEPT Lots 2, 13, 16, 17, 18, 19, 26, 28, and 29.

Parcel Two;

All of Dearing Downs, First Addition, according to Survey as recorded in Map Book 6, Page 141, in the Probate Office of Shelby County, Alabama, EXCEPT Lots 34, 59, 60, 67, 74, 75, 76, 77, 78, 79, 80, 84, 85, 86, 87, 88, 89, 90, 91, 92, 94, 95, 96, 98, 99, and Lots 101 to 111, both inclusive, and Lot 113.

Parcel Three:

BOOK 30 PAGE 680
A parcel of land located in the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ and the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 23, Township 20 South, Range 3 West, Shelby County, Alabama, more particularly described as follows: Commence at the SE corner of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$; thence in a Northerly direction along the East line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 537.6 feet to the point of beginning; thence continue along last described course a distance of 1431.4 feet to the Southeasterly right-of-way line of a Southern Natural Gas Company easement; thence 133 deg. 27' left, along said easement, in a Southwesterly direction a distance of 1560.28 feet; thence 89 deg. 30' 25" left in a Southeasterly direction 153.21 feet; thence 17 deg. 08' 31" left in a Southeasterly direction a distance of 150.87 feet; thence 29 deg. 43' 23" left, in an Easterly direction a distance of 100.0 feet; thence 90 deg. right, in a Southerly direction a distance of 147.40 feet; thence 88 deg. 30' 17" left, in an Easterly direction a distance of 798.33 feet to the point of beginning.



19790508000056100 2/2 \$.00
Shelby Cnty Judge of Probate, AL
05/08/1979 12:00:00 AM FILED/CERT

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1979 MAY -8 AM 8:35

Thomas A. Livingston, Jr.
JUDGE OF PROBATE

Rec. 3.00
Jud. 1.00
4.00