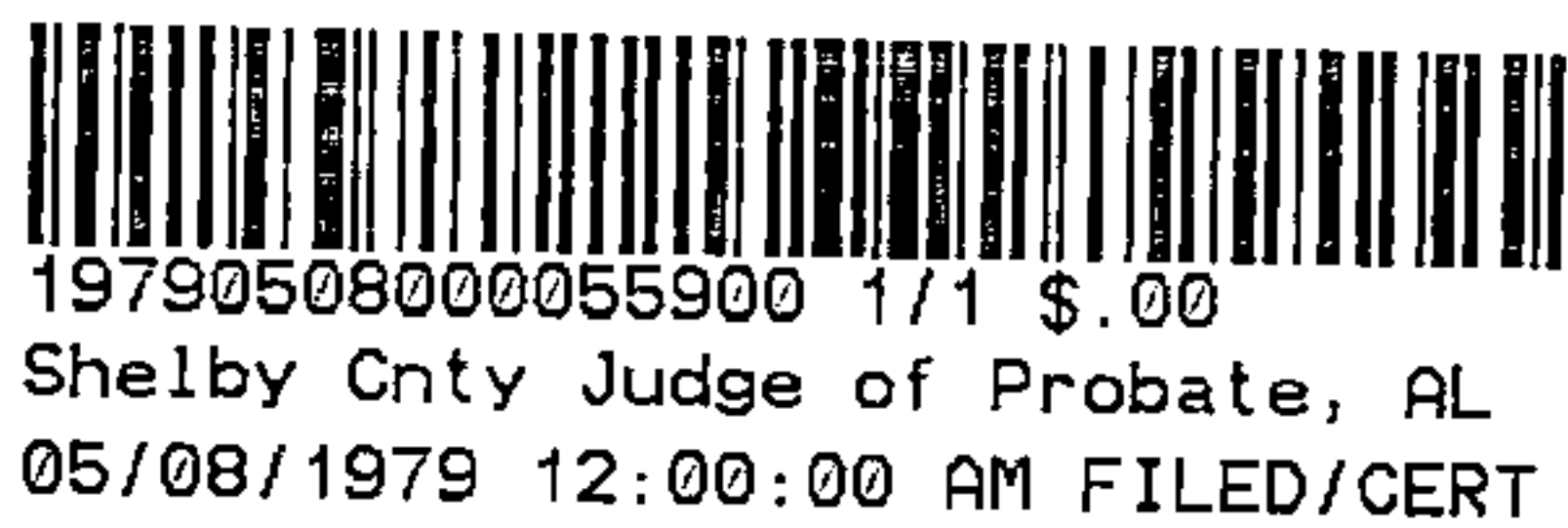


E # 17105 Robert L. Moreno



AT-163 A-ST
Rev. 10-9-70

284
Mtgr. Robert L. Moreno

STATE OF ALABAMA)

FNMA No. 1-01-003371-6

COUNTY OF Shelby)

FHA/VA No. C-16

FULL RELEASE OF LIEN

RETURN TO
ENGEL MORTGAGE CO., INC.
P.O. Box 347

BIRMINGHAM, ALABAMA 35201

FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to wit:

BOOK 30 PAGE 683
Mortgage dated July 16, 1975, executed by Robert L. Moreno and wife, Claudia Bouldin Moreno to Engel Mortgage Company, Inc. in the original principal amount of \$ 42,000.00 said mortgage recorded on July 18, 1975 in Volume 347, Page 325, in the Office of the Judge of Probate Court of Shelby County, in the State of Alabama; transferred to First National Bank of Birmingham by assignment dated July 27, 1975 and recorded in Volume 14, Page 109, aforesaid records. and subsequently re-assigned to Federal National Mortgage Association by assignment dated July 27, 1975 and recorded in Vol. 14, Page 110.

The said mortgage and the indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the said FEDERAL NATIONAL MORTGAGE ASSOCIATION has caused this instrument to be executed by JAMES H. WHITEHEAD, its duly authorized Vice President on this the 10th day of April, 1979.

FEDERAL NATIONAL MORTGAGE ASSOCIATION
By James H. Whitehead
JAMES H. WHITEHEAD Vice President

STATE OF GEORGIA)
COUNTY OF FULTON) SS

I, LEA ANN TURNER, a Notary Public in and for said County in said State, hereby certify that JAMES H. WHITEHEAD, whose name as Vice President of FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this 10th day of April, 1979.

Lea Ann Turner
Notary Public, Georgia at Large
My Commission Expires: 7-19-82
(SEAL)

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

This instrument was prepared by
Rebbie Johnson
ENGEL MORTGAGE COMPANY, INC.
P. O. Box 347
BIRMINGHAM, ALABAMA 35201

MAY -8 AM 8:42

Rec. 150
Inf 100
250

LA 706

JUDGE OF PROBATE

Engel Mgt. Co. Inc.
P.O. Box 347
John A. Handley
Birmingham 35201