			T)	adl harden	First National Bar
		• •		Birmingham M	
	•		By	Addie McGr	iff
i	A le RI	ELEASE FROM LIE	IN OF MORTGAGE	3	
STATE-OF ALABAMA	· )· ·	•		1979050800005574	0 1/1 \$.00
COUNTY OF Shelby	)			• • • • • • • • • • • • • • • • • • •	e of Probate, AL ):00 AM FILED/CERT
		- · · ,			
• • • • • • • • • • • • • • • • • • •	•	<b>~</b>			hereinafter par-
ticularly describ	ed property i	from the lien o	of that certain	in mortgage e	executed by
Pine Crest	Homes, Inc.		<del>ر آن جو برخان این در برخان این در برخان در برخان</del>		
	·				
to THE FIRST NATI	• •	•			lume Real 384
at Page 978	; and for sai	id consideration	on, the recei	et of which i	s hereby acknowleds
the undersigned d	oes hereby n	emisa, release,	, quit claim a	and convey w	rto.
Pine Crest	Homes, Inc.			<u>.                                    </u>	
who claims to be in and to the fol	the present of lowing description	ibed property	ine right, the	ere ann inter	est of the undersignation. County, Alabama,
to-wit:					
	•			<del>-</del>	
		survey of Old V		orded in Map I	300k 7,
Page 11/,	in the Ullice	of Shelby Count	y, Alabama,		
	•	•			
AGE .	•				
	•	•			
	• •	•			
· :	-		•	· · · · · · · · · · · · · · · · · · ·	
<b>8</b>	•	•		- •	
	•	•			
**************************************	:	r understand an	d agreed that	this release	e shall in no wise,
and to no extent	whatever, af	fect the lien	of said mortz	age as to th	e remainder or the
property describe	ed in and sec	ured by said n	ortgage. The	undersigned	is now the owner o
•		•		•	
IN TES	CIMONY WHERE	IF, the undersi	gned has caus	ed its name	to be subscribed
hereto and its canthorized all ca	_	arrixed by II 30th day	of April	TERES WHO SEE	1979
ATTEST:		~1	THE FIRST NATI	CONAL BANK OF	BIRMINGHAM
		OFFICE THIS			
By:	1-4-17 /1/ N		37: [[[ [ [ [ [ [ [ [ [ [ [ [ [ [ [ [ [ [	2 Colle	
ASSTSTAT	t Vice Presid	ent -8 8:	29 LES Vice	President	
			Rec. 1	1.50	
STATE OF ALABAMA		JUDGE OF PROBATE	Ind. Ind.	.00	
COUNTY OF Jeffer		•		50	
T. +-1	. mdored med	anthoriday for	and for said	County, in	said State, hereby
	Jilliam E. Col	eman		_ whose name	as Vice
President	of Th	e First Nation	al Bank of Bi	rmingham, a c	corporation, is sign
on this day that	t being info	rmed of the co	ntents of the	release and	conveyance, he, as
such officer, ar	ed with full	authority, exe	cuted the sam	e voluntaril	y for and as the ac
of said corporat					
Given	under my har	d and official	seal this	30th day	of April
RETURN TO THE 197.911 SANK	•				
P. O. BOX 11007		· · · · · · · · · · · · · · · · · · ·		///	
BIRMINGHAM, ALABAMI				Notary Publi	7
A. TENTINE - CONSISTENCE LUA	N DEPT.		-	HULLARY FULLAR	