

## SATISFACTION AND RELEASE OF MORTGAGE

•	BIRMINGHAM TRUST NATIONAL BANK acknowledges full payment of
	the indebtedness secured by that certain mortgage executed to it
. •	by Caro Construction Inc. A Comparation
•	by Cate Construction, Inc. A Corporation under date of June 13th, 1978 and recorded in the Probate Office of Record
•	of Mortgages, at Page 636 and, as Owner of said mortgage, does
•	of Mortgages, at Page 636 and, as Owner of said mortgage, does hereby release, satisfy and discharge said mortgage.
-	
	IN WITNESS WHEREOF, It has caused this instrument to be
	executed this the 27th day of April , 19 79
•	
,	BIRMINGHAM TRUST NATIONAL BANK
	DIMINGHAN INOSI MAILOMAN
٠.	
	By Valle A. Shept
	Authorized Signature
)	
1	STATE OF ALABAMA)
	JEFFERSON COUNTY)
	OEFFERSON COUNTY
J	I, the undersigned, a Notary Public in and for said County in
	said State, hereby certify that Vallie H. Shipp
	whose name as Mortgage Loans Operations Officer of Birmingham Trust
2	National Bank, a national banking association, is signed to the fore-
•	going instrument, and who is known to me, acknowledged before me on
	this day that, being informed of the contents of the instrument, he,
	as such officer and with full authority, executed the same voluntarily
	for and as the act of said association.
	Given under my hand and official seal this the 27th day of
	April , 19 79
•	
	Lot 20, 2nd Addition
	Riverchase West Waxda F. Susanc)
	Notary Public
	My Commission Expires May 4, 1980
-	THIS INSTRUMENT WAS PREPARED - ALL SHIFT OF THE CONTROL OF THE CON
	THIS INSTRUMENT WAS PREPARED  STATE OF ALL SHELTY CO.
	STATE THIS DE 150
	THIS INSTRUMENT WAS PREPARED  By Vallie H. Shipp  Title Mortgage Loans Operations Officer  Officer  Title Mortgage Loans Operations Operations Officer  Title Mortgage Loans Operations
•	THIS INSTRUMENT WAS PREPARED  By Vallie H Shipp  Title Mortgage Loans Operations Officer BIRMINGHAM TRUST NATIONAL BANK 19 HAY -4 AM 9: 07
•	Title Mortgage Loans Operations Officer BIRMINGHAM TRUST NATIONAL BANK 3 MAY -4 AM 9:07
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BIRMINGHAM, ALABAMA 35290