PARTIAL RELEASE OF LIEN

This instrument was prepared by

és an employee of

STATE OF ALABAMA

COUNTY OF JEFFERSON

JACKSON COMPANY 250 Office Park Drive Birmingham, Alabama 35223

For a good and valuable consideration, the receipt of which is hereby acknow-ledged, Jackson Company, a corporation, organized under the laws of the State of Delaware, does hereby release from that certain Mortgage executed by
MID-SOUTH ENTERPRISES, INC.
on the 31st day of October, 1978, to Jackson Company, which Mortgage is
recorded in the Office of the Judge of Probate of Shelby County, in Mortgage Book 384 Page(s) 768 the follow-
in Mortgage Book <u>384</u> , Page(s) <u>768</u> , the follow-ing described real estate, to-wit:
ing described real estate, to-wit.
Lot 4, Block 3, according to a Resurvey of Fernwood, Third Sector, as recorded in Map Book 7, Page 80, in the Probate Office of Shelby County, Alabama.
This partial release shall in no way be construed so as to affect the debt secured by said Mortgage, nor the remainder of the security described therein.
IN WITNESS WHEREOF, Jackson Company, a corporation, has caused its name to be hereto subscribed by Hubert E. Rawson, Jr. , its Vice President, and Cora S. Paris , its Secretary, and the corporate seal hereto affixed in
Birmingham, Alabama on this 4th day of May, 19 79
JACKSON COMPANY
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Vice Président
ATTEST: I CHARLA SHELHY CO. Hubert E. Rawson, Jr.
Care Jane 3.9 MAY -8 M 8: 42 Rec. 1-50
Secretary 1
Cora S. Paris
STATE OF ALABAMA JUDGE OF PROSATE 3-5-0
Sinil of Menorali
COUNTY OF JEFFERSON
I, the undersigned, a Notary Public in and for said County, in said State, do hereby certify that Hubert E. Rawson, Jr. whose name as Vice President, and Cora S.Paris , whose name as Secretary of Jackson Company, a
corporation, are signed to the foregoing conveyance and who are known to me, acknow-
ledged before me on this day that being informed of the contents of said partial release
they as such officers and with full authority, executed the same voluntarily for and as
an act of the said Corporation.
Given under my hand and seal on this the $4 au_{ m th}$ day of $\underline{ m May}$, $19 au_{ m 79}$
Tatricia C. Dantero
Motany C' Klanche
Res Palricia de Clarese.
JC 1268 Archson Co. My commission expires 1/-8-5/
POST OFFICE BOY 7344-A

BIRMINGHAM, ALABAMA 35223