

CORRECTIVE
PARTIAL RELEASE

STATE OF ALABAMA)

Shelby COUNTY)

151

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of

One Dollar and no/100 _____ Dollars (\$1.00*****)

and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK

does hereby release and discharge from the lien and operation of that certain mortgage

executed to it by W. M. Humphries Enterprises

under date of April 22, 1977 and recorded in the

Probate Office of Shelby County, Alabama, in Volume 370,

Page 472, the following described lot or parcel of land to wit:

Lot 296, according to Chandalar South Sixth Sector Addition, as recorded in Map Book 7, Page 50, in the Probate Office of Shelby County, Alabama.

BOOK 30 PAGE 627

19790504000054580 1/1 \$.00
Shelby Cnty Judge of Probate, AL
05/04/1979 12:00:00 AM FILED/CERT

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its signature by Vallie H. Shipp, its Mortgage Loan Operations, who is duly authorized and has caused this instrument to be executed this 25th day of April

19 79

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1979 MAY -4 AM 8:40

Rec. 150
Ind 100
250

BIRMINGHAM TRUST NATIONAL BANK

Thomas A. Brownlee, Jr.
JUDGE OF PROBATE

BY: Vallie H. Shipp

STATE OF ALABAMA)

ITS: Mortgage Loans Operations Officer

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that Vallie H. Shipp, whose name as Mortgage Loans Operations Officer of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 25th day of April

19 79

Wanda P. Siersma
Notary Public

My Commission Expires May 4, 1980

This Instrument Was Prepared

BY: Vallie H. Shipp (ih)
ITS: Mortgage Loans Operations Officer
BIRMINGHAM TRUST NATIONAL BANK
Birmingham Alabama

BTNB Mortgage Loan Dept.
P.O. BOX 2554
BIRMINGHAM, ALABAMA 35290

F60196