This instrument was prepared by Andrea Lawrence E# 220932 FHA Engel Mortgage Company, Inc. P. O. Box 847 Birmingham, Alabama 35201

TRANSFER OF MORTGAGE

Shelby Cnty Judge of Probate, AL 05/04/1979 12:00:00 AM FILED/CERT

State of Alabama County of Shelby

FOR VALUE RECEIVED, the undersigned, ENGEL MORTGAGE COMPANY, INC., a corporation, organized and existing under the laws of the State of Delaware, does hereby grant, bargain, sell, convey, assign, and deliver unto its successors and Federal National Mortgage Association assigns that certain mortgage executed by Charles W. Prescott and Martha Prescott to ENGEL MORTGAGE COMPANY, INC., in the principal sum of \$ 48,500.00

dated the 27th day of March, 1979, and filed for record the , 19 79, in the office of the Probate Judge 29th day of March County, Alabama in Volume 389 Page 930 together with the debt thereby secured, the note therein describe, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage. · TO HAVE TO HOLD unto the said Federal National Mortgage Association Dits successors and assigns forever. IN WITNESS WHEREOF, the said ENGEL MORTGAGE COMPANY, INC., has caused this instrument to be executed in its name by Connie N. Thomas and its corporate seal to be hereto affixed and Vice President

both of whom attested by its Assistant Secretary Jean Yerby are thereunto duly authorized this 24th day of April ENGEL MORTGAGE COMPANY, INC. STATE OF ALA. SHELBY CO. end 1.00 Vice President ATTESTED: Assistant Secretary PROBATE STATE OF ALABAMA

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that ____ Connie N. Thomas and Jean Yerby whose names as Vice President and Assistant Secretary respectively, of Engel Mortgage Company, Inc., a corporation, are signed to the foregoing conveyance and who are known to me, acknowledge before me on this date, that, being informed of the contents of the conveyance, they are such officers and full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 24th day of April , 19 79 .

lly commission expires: \$215-80

Hotary Public

Engel MIG

COUNTY OF JEFFERSON