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STATE OF	ALABAMA	)	-	WORTGAGE	RELEASE	
COUNTY OF	JEFFERSON		•	101011101		
		•	au		•	· ·
OF THAT CE	CENTRAL BANK RTAIN MORTGAG	K OF BIRMING	GHAM, A STATE November 30	BANKING CORPO	PRATION, THE OWN CAIRNS-SCOTT-LO	ER AND HOLDER ONG COMPANY
<del></del>	·			·		ENTRAL BANK OF
					, IN THE OFFI	
OF THE SUM	OF ONE DOLLAR	R (S1.00) AND	OTHER GOOD	AND VALUABLE C	CONSIDERATION TO	THE UNDER-
				. THE RECEIPT OF	F WHICH IS HEREB	Y ACKNOWLEDGE
SAID	CAIRNS-SCOTT-	-LONG COMPA	NY			· 
	**************************************	AL	L OF THE RIG	HT, TITLE AND IN	ITEREST ACQUIRE	D UNDER AND BY
		• •	HAT CERTAIN	PORTION OF THE	PREMISES CONVE	YED UNDER SAID
MORTGAGE D	DESCRIBED AS F	OLLOWS:		•	· .	
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	Ta+ 22 DIaal	. /	* 4-7		4	
	TOF 72, BTOCK	. 4, accord	ing to the s	survey of Meado	wlark, as recor	:ded
	in Map Book 7	, Page 98,	in the Prob	ate Office of	Shelby County,	•
	Alabama.		•	•		
				-	19790503000054200	
<b>ਲ</b>		-	•	•	Shelby Cnty Judge 05/03/1979 12:00:	
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900				017DM		
				CAIRNS-SCOTT		· · · · · · · · · · · · · · · · · · ·
		, THE	EIR SUCCESSOF	RS AND ASSIGNS, IN	V FEE SIMPLE. FOR	REVER.
	•	•		•	•	•
•					THE RIGHT OF TH	
					D MORTGAGE AS S	
THAT PART	OF THE MORTG	AGE INDEBTE	DNESS REMAIL	VING UNPAID. NOR	SHALL THIS RELE	EASE IMPAIR OR
AFFECT THE	E POWER OF SAI	D CONTAINE	D IN SAID MOR	TGAGE.	· -	
. •	-					-
	FOR AND ON ITS	BEHALF BY		•	S CAUSED THIS INS RS ON THIS THE	
OF	<u></u> , 19	<i></i> .	·	•	-	•
ATTEST:	•		•		NK OF BIRMINGHAN	•
•				A STATE BAN	KING CORPORATIO	71 <b>%</b> .*
	28	<u> </u>		. , )	a so comment	

ITS: Real Estate Loan Representative

BY: Konnell Sander.

ITS: Assistant Manager, Real Estate Dept.

STATE OF ALABAMA

COUNTY OF JEFFERSON

GIVEN UNDER MY HAND AND OFFICIAL SEAL ON THIS THE \_\_\_\_\_ 1st\_\_\_ DAY OF \_\_May\_\_\_\_\_,

(AFFIX NOTARY SEAL)

STATE OF ALA. SHELEY CO.

I DEDITING THIS

FILLIAN

NOTARY PUBLIC

3:9 MAY -3 AH 8: 15

MY COMMISSION EXPIRES FEBRUARY 17, 1980

JUDGE OF PROBLITE And. 1.00

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