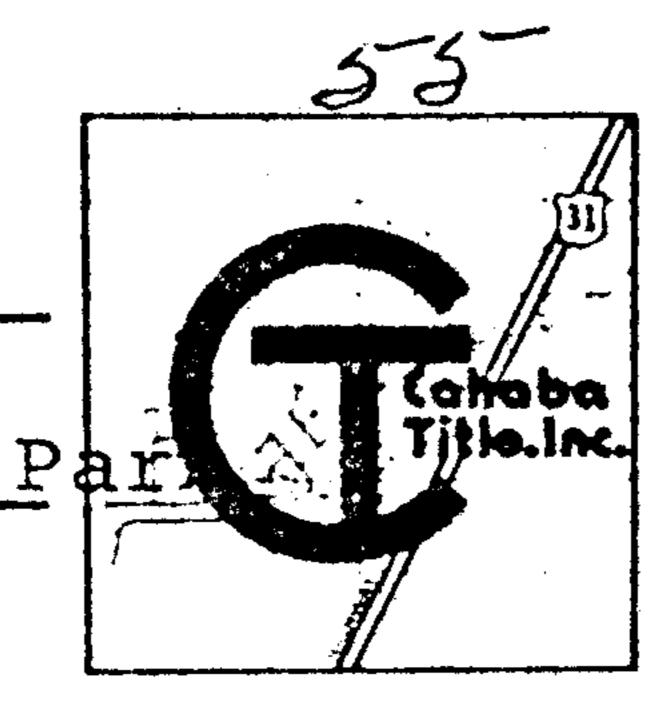
(Address)

Attorney at Law

1970 Chandalar South Office Pa

Pelham, Alabama 35124

Corporation Form Warranty Deed



Cahaba Title. Inc.

This Form furnished by:

1970 Chandalar South Office Park Pelham, Alabama 35124

Representing St. Paul Title Insurance Corporation

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of One Dollar and Other Good and Valuable Considerations DOLLARS.

to the undersigned grantor,

Acres, Inc.

a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Roy Martin Construction, Inc. (herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit;

Lot 6, according to the survey of QUAIL RUN, Phase 2, as recorded in Map Book 7, Page 113 in the Probate Office of Shelby County, Alabama.

Subject to easements and restrictions of record.

19790502000053670 1/1 \$.00 Shelby Cnty Judge of Probate, AL

Shelby Cnty Judge of Probate, AL 05/02/1979 12:00:00AM FILED/CERT

19 HAY -2 AH 8:57 Reed 16.50 JOSE OF PROBATE 19.00

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature and seal,

President, who is

this the	3rd day of	April	19_79
ATTEST:			ACRES, INC.
		Secretary	By Cour Mes
STATE OF	ALABAMA		President
COINTYOF	SHELRY		

hereby certify that Daniel M. Spitler

the undersigned

Given under my hand and official seal, this the

3rd day of Al

19 79

Form ALA-32 (Rev. 12-74)

Fruit Bank of allan Motary Public

a Notary Public in and for said County, in said State,