

58

CANCELLATION AND RELEASE OF MORTGAGE

STATE OF ALABAMA COUNTY OF HOUSTON

| The debt secured by Mor | tgage recorded in mortgage Book |
|---|--|
| 385 , Page 176 of the | Records in the office of the Judge of Probate of |
| | na, from Jan/San Precision Homes, Inc. |
| | to UNITED FEDERAL SAVINGS AND LOAN |
| ASSOCIATION; having been p | aid in full, said lien is hereby fully released, |
| satisfied, discharged and cancell | ed. |
| IN WITNESS WHEREOF, UNI | TED FEDERAL SAVINGS AND LOAN ASSOCIATION, |
| a corporation, has caused its | name to be signed and its corporate seal to be |
| impressed this 30 day o | |
| | |
| | United Federal Savings & Loan Association |
| | |
| | BY: Killian D Numar |
| | Vice President |
| | |
| (CORPORATE SEAL) | \mathcal{L}_{Λ} |
| 9 9 4 | |
| | BY: CROWN (Seal) |
| | Secretary-Treasurer |
| | |
| STATE OF ALABAMA | |
| COUNTY OF HOUSTON | |
|] } | - Nethern Dublic in and for coid |
| Maebelle C. Ward | , a Notary Public, in and for said |
| County and State, do hereby co | |
| Vice President , and Eddie Ma | |
| United Federal Savings and L | oan Association, a Corporation, is signed to the |
| foregoing release and cancellation | on, and who is known to me, acknowledged before me |
| on this day, that being informed of the contents of said instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of | |
| cold comparation on the day the | came hears date |
| said corporation, on the day the | |
| Given under my hand and se | |
| | mabille C. Ward |
| | NOTARY PUBLIC |
| | |
| Loan No. 09-017284-03-00 | My Commission Expires 6/1/82 |
| Name of Present Owner | |
| Jan/San Precision Homes, Inc. | STITE OF ALL SPEEDING COL |
| | |
| / United Federal Savings & Loan A | Association $R_{\rm ac} / 50$ |
| P.O. Drawer 7006 | Association 318 NAY -2 M 8: 54 |
| Dothan, Alabama 36302 | |
| | |
| This instrument was prepared b | y: |
| Margaret Jackson | Y: UFGE OF PRESATE |
| Unit Manager | |
| Loan Servicing | |
| | |

LS-1878