| STATE OF ALABAMA )   | 16  | FULL SATIS   | FACTION OF RE   | ECORDED LIEN  |
|--|---|--|---|---|
| SHELBY COUNTY )  |   |  |   |   |
| KNOW ALL MEN BY TH   | ESE PRESENTS, T   | hat, the unders  | igned <u>Citizens</u>   | s Bank & Trust  |
| Company  | , acknowledges  | full payment of  | the indebtedness  | s secured by that certain   |
| (常資料等資格) (Personal Property  | ) mortgage executed   | by Howard  | Lowell Prater   | r and wife  |
| Charlotte H. Prater  | <del></del>   |  | <del></del>   |   |
| which said mortgage was recorded   | in the office of the  | Judge of Proba   | ate Court of Shell  | by County, Alabama, in  |
|  |   |  |   | ed to   |
|  | •   |  |   | •   |
| in   | Book No   | •<br>•<br>•  | ., Page   | ) and the under-  |
| signed does further hereby release   | and satisfy said mor  | tgage.   | <b>.</b>  |   |
| described as follows: Control East 200 feet; thence the point of beginning; the feet to the South R/O/W of run Northwesterly along so Southwesterly 200 feet; thence turn 74 deg. 22 1 | turn 90 deg. 55 hence turn 16 de f Shelby County aid R/O/W 133.0 hence turn 90 de | '30" to the g. 42'30" r. No. 26; the feet thence g. left and | left and run ight and run hoce turn 89 de turn 105 deg run Southeas | North 1107.74 to<br>Northeasterly 10.06<br>eg. 16" left and<br>. 38" and run<br>terly 81.46 feet; |
| beginning.   | CAL CINE LUM .  |  |   |   |
|  |   |  | •   | dge of Probate, AL  |
|  |   |  | :   | 00:00 AM FILED/CERT   |
|  |   |  |   | •   |
|  | STAIF   | MA SHELRY CO.  | •   | -<br>-  |
|  |   |  | - ! -   | ≠ <del>1</del>  |
|  |   |  |   |   |
|  | igig May  | 1 -1 AN 8: 4   | · <b>Z</b>  |   |
|  | بر برسید<br>موجود   | ه و ده ای می در          | · <u>C</u> .  |   |
|  | ر میں۔ دری جمر مرتبیر<br>۱۱۰۵۲ کا دریال   | E OF PROBATE   | · · · · · · · · · · · · · · · · · · ·                               |   |
|  | · · · · · · · · · · · · · · · · · · ·   | Ruc. 1   | .50   |   |
|  | •   | Ored. 1  | 1.00.   |   |
|  |   | 3.   | 50  |   |
| IN WITNESS WHEREOF,  | the undersigned, _  | Citizens Ba  | nk & Trust Co   | mpany   |
|  |   | day of   | April   | 10 79   |
| has caused these presents to be ex   | ecuted this   | uay or   |   | 1   |
|  | •   |  | J. S. La.   | hwell   |
|  |   | · · · · · · · · · · · · · · · · · · ·                        |   |   |
|  |   | E. P   | . Blackwell,  | Vice President  |
|  |   | Citi   | zens Bank & T   | 'rust Company   |
| CTATE OF ALABAA  | •   |  | • .   |   |
| STATE OF ALABAMA ) SHELBY COUNTY )   |   |  |   |   |
|  |   |  | ·<br>   | ngid Ctata hakabu aa-tifi   |
| that E. P. Blackwell   | ਬੈਡੀਡੈਡੈਡੈਡੈਡੈਡੈਡੈਡੈਡੈਡੈਡੈਡੈਡੈਡੈਡੈਡੈਡੈਡੈ  | upiic), in and to  | e (as Vice Presi  | dent  |

Given under (my) (combband and Official seal this 27th day of April 19 75

| Mond | Maria | Ma

and with full authority,) executed the same voluntarily (for and as the act of said corporation).

acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer

CITIZENS BANK & TRUST COMPANY
P. O. Box 966
Alabaster, AL 35007

Citizens Bank & Trust Company

MY COMMISSION EXPIRES JUCUST 14, 1952

a corporation) is signed to the foregoing instrument,