| | STATE OF ALABAMA |
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| | ************************************** |
| • | MONTGOMERY COUNTY X 46929 C |
| | FOR VALUE RECEIVED, the undersigned Real Estate Financing, Inc., a corporation |
| | organized and existing under the laws of the State of Alabama, does hereby GRANT, |
| | BARGAIN, SELL, CONVEY, ASSIGN AND DELIVER unto Federal National Mortgage Association |
| | a corporation, its successors and assigns, that certain mortgage executed by |
| • | John Delle Site and Maria T. Delle , to Real Estate Financing, |
| | Inc., in the principal sum of \$63,900.00 , dated the 3rd day of April , 19 79 , and filed for record on the 9th |
| | |
| | day of April 19 /9, in the Office of the Judge of Probate of Shelby County, Alabama in Mortgage Book No. 390 |
| | on Page No. 325, together with the debt thereby secured and the note therein |
| | described and all interest of the undersigned in and to the land and property conveyed |
| | by said mortgage. |
| | TO HAVE AND TO HOLD unto the said Federal National Mortgage Association, its |
| - | |
| : | successors and assigns FOREVER. |
| | IN WITNESS WHEREOF, the said Real Estate Financing, Inc., has caused this |
| TO. | instrument to be executed in its name by Ben F. Rogers, its Vice President, and its |
| بين . | corporate seal to be hereto affixed and attested by Holley M. Stanley, Jr., its |
| <u>ئ</u> | Secretary, both of whom are thereunto duly authorized, this the 30th day of |
| \mathbb{S} | April , 19_79 |
| ج. ب | REAL ESTATE FINANCING, INC. |
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| | BY: MAX COL |
| - | Vice President |
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| • | 3777 3 1 19790501000052960 1/1 \$.00 |
| • | Shelby Cnty Judge of Probate, AL 05/01/1979 12:00:00 AM FILED/CERT |
| | BY: PHUN MINING |
| | Secretary |
| | |
| | STATE OF ALABAMA |
| | MONTGOMERY COUNTY I |
| | |
| | I, Tillie Taylor, A Notary Public in and for said Count, in said State, do |
| r. | hereby certify that Ben F. Rogers and Holley M. Stanley, Jr., whose names as Vice |
| • | President and Secretary, respectively, of Real Estate Financing, Inc., a corporation, |
| | are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they, as such |
| | officers and with full authority, executed the same voluntarily for and as the act of |
| | said corporation. |
| • | |
| . <u>.</u> | Given under my hand and official seal, this the 30th day of April |
| | 19 |
| | Notary Public, Montgomery County, Alabam |
| | Notary Public Montgomery County Alaban |
| - | |
| | My commission expires December 11,1982 |
| | |
| · . | This instrument was prepared by |
| • | Sheila Sublette |
| • | nnetta annterre |
| - | as an employee of |
| | REAL ESTATE FINANCING, INC. |
| - - | 605 South Perry Street |
| , | Montgomery, Alabama 36104 |

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