This instrument was prepared by

(Name) LARRY L. HALCOMB, Attorney at Law 117D

(Address) 3512 Old Montgomery Highway, Homewood, Alabama 35209

Form 1-1-7 Rev. 8-70 CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA
COUNTY OF SHELBY } KNOW ALL MEN BY THESE PRESENTS.

That in consideration of One hundred forty thousand five hundred and no/100 ($140,500.00) DOLLARS

to the undersigned grantor, EXECUTIVE HOMES a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

R. Denson Parker and Joyce S. Parker

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to wit:

Lot 7, according to the survey of Windwood Circle Residential Subdivision, as recorded in Map Book 6, page 154, in the Probate Office of Shelby County, Alabama.

Minerals and mining rights excepted.

Subject to taxes for 1979.

Subject to restrictions, easements, building lines and rights of way of record.

BOOK 319 PAGE 254

19790430000052100 1/1 $.00
Shelby Cnty Judge of Probate, AL
04/30/1979 12:00:00AM FILED/CERT

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
FILED FOR RECORD
1979 APR 30 AM 8:27
JUDGE OF PROBATE

deed 40.50
rec. 1.50
ind 1.00
43.00

$100,000.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its Vice President, Jerome H. Billings who is authorized to execute this conveyance, has hereto set its signature and seal, this the 26th day of April 19 79

ATTEST:

Secretary

EXECUTIVE HOMES

By Jerome H. Billings
Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, Larry L. Halcomb a Notary Public in and for said County in said State, hereby certify that Jerome H. Billings whose name as Vice President of EXECUTIVE HOMES a corporation, is signed to the foregoing conveyance, and who is known to me, ackuowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 26th day of April 19 79

Larry Halcomb [redacted]

Notary Public

[redacted]

My Commission Expires January 23 [redacted]