## 554

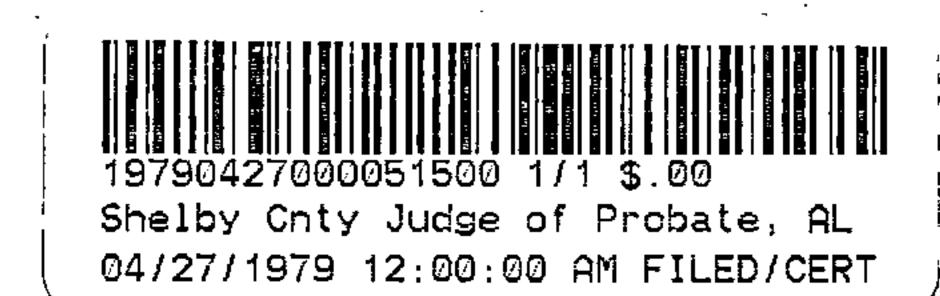
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STATE OF

COUNTY OF

## PARTIAL RELEASE FROM LIEN OF MORTGAGE

STATE OF Alabama COUNTY OF Shelby



KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Forty Seven Thousand One Hundred Seventy Five \$100 (\$47,175.00) to be applied upon the principal indebtedness secured by that certain mortgage executed by \_J. Harris Development Co., Inc. to Engel Mortgage Company, Inc., recorded in the Office of \_Probate \_\_\_\_\_ of \_Shelby County, \_\_\_\_ Alabama \_\_\_\_\_, in Volume \_384 \_, Page \_400 \_, the receipt thereof is hereby acknowledged, the undersigned Engel Mortgage Company, Inc. does hereby release and discharge from the lien and operation of said mortgage and hereby quit claim unto said \_\_\_\_\_ J. Harris Development \_\_\_\_\_ Company, Inc. \_ the following described lot or parcel of land to wit: "SEE EXHIBIT "A"

It is distinctly understood that the execution of this release shall in no wise operate to release or impair the lien and security of said mort-gage upon the property remaining subject thereto.

IN WITNESS WHEREOF, the undersigned has hereunto set his signature on this 23rd day of April , 19 79

STATE OF ALA SHELBY CO.

I CERTIFY THIS

I WAS FILED

ENGEL MORTCAGE COMPANY, INC.

3.9 APR 27 AM 10: 32

Alabama JUDGE OF PROBATE July 150

Jefferson JUDGE OF PROBATE

GIVEN under my hand and official seal this the 23rd day of

April , 19 79

This instrument prepared by:

Tina Nicholas

Engel Mortgage Company, Inc. Post Office Box 847

My Commission Expires May 2, 1982 After recording, return to: Engel Mortgage Company, Inc. Post Office Box 847

31780

Birmingham, Alabama 35201

Notary Public

Birmingham, Alabama 352010DOM, ROBERTSON & THOMPSONTION: Construction Loan Dept.