	To the second of
	Prepared by The F National Band of Birmingham Main Office,
	By Addie McGriff
15	
RELEASE FROM LIEN OF MOE	TGAGE
STATE OF ALABAMA)	
COUNTY OF Shelby)	19790426000051080 1/1 \$.00 Shelby Cnty Judge of Probate, AL 04/26/1979 12:00:00 AM FILED/CERT
	· · · · · · · · · · · · · · · · · · ·
For value received, the undersigned does in the ticularly described property from the lien of that	ereby release the hereinaiter par- certain mortgage executed by
Wyatt Construction Co., Inc.	
to THE FIRST NATIONAL BANK OF BIRMINGHAM dated	January 19, 1978 and recorde
Committee Committee	ty, Alabama, in Volume Real 373
ar page 831 - and for said consideration, the	receipt of which is hereby acknowledg
the undersigned does hereby remise, release, quit c	laim and convey unto
Wyatt Construction Co., Inc.	
who claims to be the present owner, all of the righ	t, title and interest of the undersignation. Shelby County, Alabama,
THE STATE FOR FILLS WATER CONTRACTOR FOR FOR FOR FOR FOR	Shelby County, alabama,
to-wit:	
Lot 11, according to the Survey of Quail Run, as	recorded in Map Book 7,
Page 22, in the Probate Office of Shelby County,	, Alabama,
= 3 4PR 26 AH 0. 25 /50	
8 35 50 50 50 50 50 50 50 50 50 50 50 50 50	
JUDGE OF PROBATE	
But it is expressly understood and agree and to no extent whatever, affect the lien of said	d that this release shall in no wise, mortrage as to the remainder of the
and to no extent whatever, affect the fiten of said property described in and secured by said mortgage	The undersigned is now the owner o
said mortgage and all of the unpaid notes secured	thereby.
IN TESTIMONY WHEREOF, the undersigned ha hereto and its corporate seal affixed by its prope	r officers who are thereunto duly
authorized all on this the 24th day of	April 1979 -
ATTEST: THE FIRS	T NATIONAL BANK OF BIRMINGHAM
	William & Olle
Its Appistant Vice President Its	Vice President
STATE OF ALABAMA)	
COUNTY OF Jefferson	
I, the undersigned authority, in and for	e aaid Coumty: in said State, hereby
certify that William E. Coleman	whose name as Vice
President of The First National Bank	of Birmingham, a corporation, is sig
to the foregrains release and conveyance, and who	is known to me, acknowledged before m
on this day that, being informed of the contents of such officer, and with full authority, executed the	he same voluntarily for and as the ac
of said corporation.	
Given under my hand and official seal t	his 24th of day of April
LIVE TO THE LOCAL DANK OF BIRMINGHAM	
Notary Public, Alabama State at Large My Commission Expires April 4, 1981	
red by St. Paul Fire & Marine Insurance Co.	