

STATE OF ALABAMA)

PARTIAL RELEASE

1026

Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of Eighteen thousand and no/100----- Dollars (\$ 18,000.00) and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK does hereby release and discharge from the lien and operation of that certain mortgage executed to it by Executive Homes

under date of July 20, 1978 and recorded in the Probate Office of Shelby County, Alabama , in Volume 381 , Page 104 , the following described lot or parcel of land to wit:

Lot 84, according to Survey of Meadow Brook, Second Sector, First Phase as recorded in Map Book 7, Page 65, in the Probate Office of Shelby County, Alabama.

19790426000050710 1/1 \$.00
Shelby Cnty Judge of Probate, AL
04/26/1979 12:00:00 AM FILED/CERT

BOOK 30 PAGE 513

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its signature by Vallie H. Shipp , its Mortgage Loan Operations , who is duly authorized and has caused this instrument to be executed this 11th day of April 19 79 .

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

BIRMINGHAM TRUST NATIONAL BANK

APR 25 PM 1:26

Rec 1.50
and 1.00
2.50

BY: Vallie H Shipp

STATE OF ALABAMA) JUDGE OF PROBATE

ITS: Mortgage Loan Operations Officer

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that Vallie H. Shipp , whose name as Mortgage Loan Operations Officer of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 11th day of April 19 79 .

Wanda L. Sherson
Notary Public

This Instrument Was Prepared BY: Vallie H. Shipp/ga

My Commission Expires May 4, 1980

ITS: Mortgage Loan Operations Officer
BIRMINGHAM TRUST NATIONAL BANK
Birmingham Alabama

BTNB Mortgage Loan Dept. F60196
P.O. BOX 2554
BIRMINGHAM, ALABAMA 352

35298