

This instrument was prepared by Joyce B. Reeves
Association, Dothan, Alabama

United Federal Savings & Loan

998
RELEASE

STATE OF Alabama

Houston COUNTY

For a valuable consideration, the receipt whereof is hereby acknowledged, we, the UNITED FEDERAL SAVINGS & LOAN ASSOCIATION, of Dothan, Alabama, do hereby release from that certain Mortgage executed by Ernest McGuire, An unmarried man on the 5th day of July, 1977, to the UNITED FEDERAL SAVINGS & LOAN ASSOCIATION, Dothan, Alabama, which Mortgage is recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Mortgage Book 367, Page 219, the following described Real Estate, to-wit:



19790426000050690 1/2 \$.00
Shelby Cnty Judge of Probate, AL
04/26/1979 12:00:00 AM FILED/CERT

SEE ATTACHED SHEET

BOOK 30 PAGE 508

This release shall in no way be construed as to effect the remainder of the debt secured by said Mortgage, nor the remainder of the security therein contained.

IN WITNESS WHEREOF, THE UNITED FEDERAL SAVINGS & LOAN ASSOCIATION, acting by and through its President, has hereunto set its hand and seal on this the 18th day of April, 1979.

UNITED FEDERAL SAVINGS & LOAN ASSOCIATION

BY:
ITS: Vice President

ATTEST:

BY:
ITS: Assistant Vice President

STATE OF Alabama

Houston COUNTY

I, the undersigned, a Notary Public in and for said County in said State, do hereby certify that Wade O. King whose name as Vice President and Yvonne Peterson whose name as Assistant Vice President of the UNITED FEDERAL SAVINGS & LOAN ASSOCIATION, a Corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that being informed of the contents of said RELEASE, they as such officers and with full authority, executed the same voluntarily for and as an act of the said Corporation.

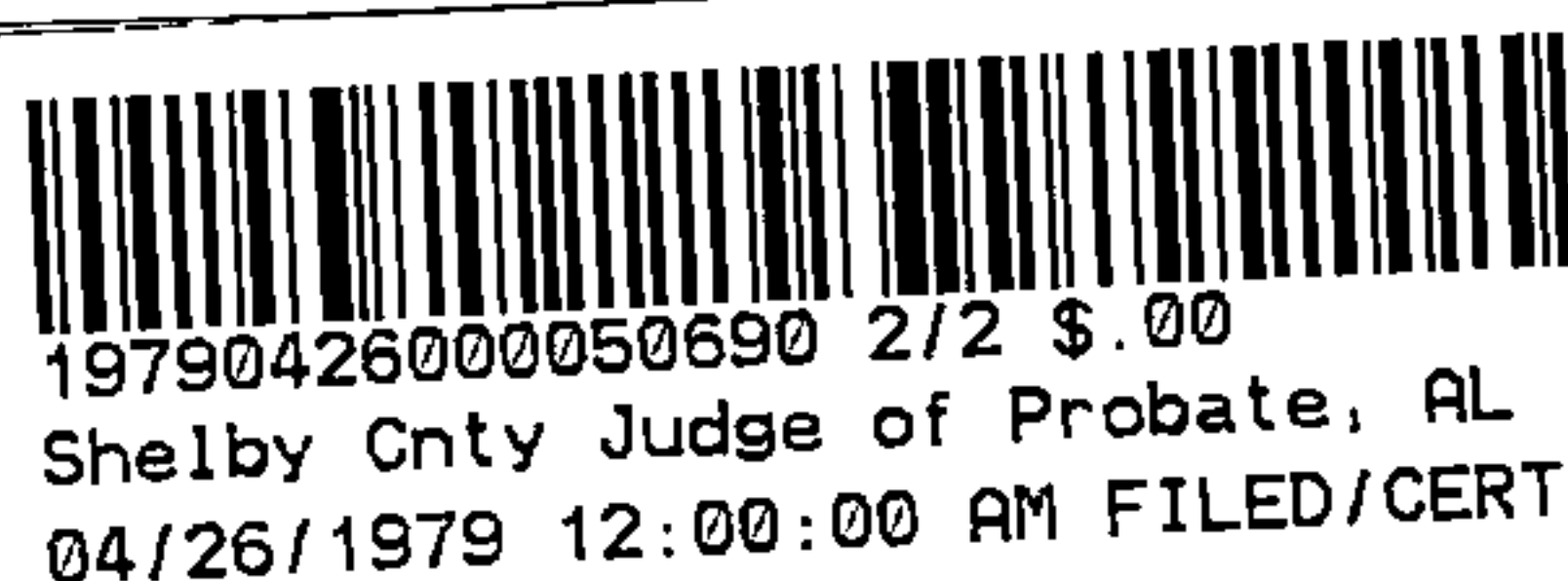
Given under my hand and seal this the 18th day of April, 1979.

LD-104-78

NOTARY PUBLIC

My commission expires 8-4-82

Joel Watson



PARCEL 2

A parcel of land located in Section 22, Township 19 South, Range 2 West, Shelby County, Alabama, more particularly described as follows: Commence at the Southwest corner of said Section 22; thence in a Northerly direction, along the West line of said Section 22, a distance of 200.0 feet; thence 92 degrees 23 minutes right, in a Southeasterly direction, a distance of 307.8 feet to the East Right of Way boundary of a roadway; thence 92 degrees 23 minutes left, in a Northerly direction along said East boundary, a distance of 561.87 feet to the Point of beginning; thence continue along last described course along said East boundary, a distance of 144.93 feet to a point on the Southwest Right of Way Line of McGuire Road; thence 96 degrees 23 minutes right, in a Southeasterly direction along said Right of Way Line, a distance of 172.98 feet; thence 83 degrees 37 minutes right, in a Southerly direction, a distance of 140.9 feet; thence 95 degrees 03 minutes 13 seconds right, in a Northwesterly direction, a distance of 172.58 feet to the Point of Beginning. Said parcel contains 0.564 Acres.

PARCEL 3

A parcel of land located in Section 22, Township 19 South, Range 2 West, Shelby County, Alabama, more particularly described as follows: Commence at the Southwest corner of said Section 22; thence in a Northerly direction, along the West line of said Section 22, a distance of 200.0 feet; thence 92 degrees 23 minutes right, in a Southeasterly direction, a distance of 307.8 feet to the East Right of Way boundary of a roadway; thence 92 degrees 23 minutes left, in a Northerly direction along said East boundary, a distance of 416.93 feet to the Point of Beginning; thence continue along last described course along said East boundary, a distance of 144.94 feet; thence 95 degrees 03 minutes 13 seconds right, in a Southeasterly direction, a distance of 172.58 feet; thence 84 degrees 56 minutes 47 seconds right, in a Southerly direction, a distance of 140.91 feet; thence 93 degrees 43 minutes 06 seconds right, in a Northwesterly direction, a distance of 172.27 feet to the Point of Beginning. Said parcel contains 0.564 Acres.

PARCEL 4

A parcel of land located in Section 22, Township 19 South, Range 2 West, Shelby County, Alabama, more particularly described as follows: Commence at the Southwest corner of said Section 22; thence in a Northerly direction, along the West line of said Section 22, a distance of 200.0 feet; thence 92 degrees 23 minutes right, in a Southeasterly direction, a distance of 307.8 feet to the East Right of Way boundary of a roadway; thence 92 degrees 23 minutes left, in a Northerly direction along said East boundary, a distance of 272.0 feet to the Point of Beginning; thence continue along last described course along said East boundary a distance of 144.93 feet; thence 93 degrees 43 minutes 06 seconds right, in a Southeasterly direction, a distance of 172.27 feet; thence 86 degrees 16 minutes 54 seconds right, in a Southerly direction, a distance of 140.91 feet; thence 92 degrees 23 minutes right, in a Northwesterly direction, a distance of 172.06 feet to the Point of Beginning. Said parcel contains 0.564 Acres.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
WAS FILED

919 APR 25 AM 9:51

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Rec. 3-00
Ind. 1-00
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