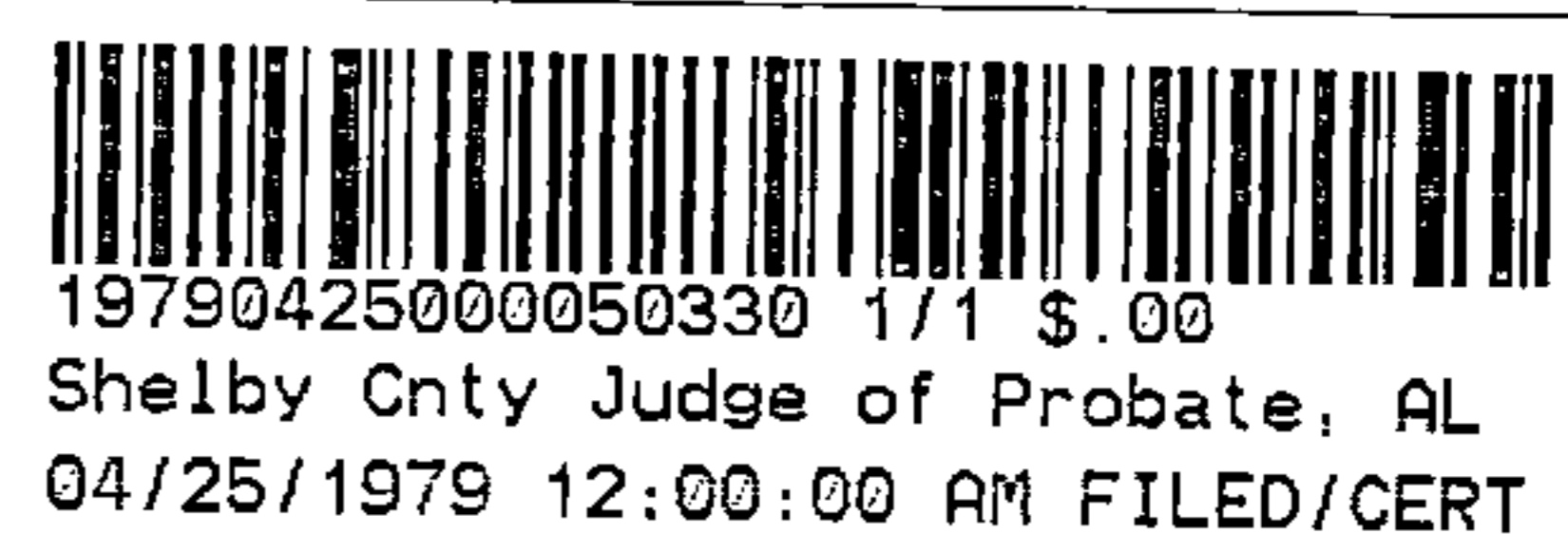


PARTIAL RELEASE

FLB NO. 218584-11

STATE OF Alabama  
COUNTY/PARISH OF Etowah



For value received, THE FEDERAL LAND BANK OF NEW ORLEANS, being the present owner of the indebtedness secured by that certain mortgage or deed of trust executed by A. E. Burgess, recorded in Book 340 & 140 Page 157 & 575, of the land mortgage records of Shelby & Bibb Respectively County, Alabama, does hereby release from said mortgage/deed of trust the following:

A right-of-way of uniform width of 30 feet and more particularly described as follows:

Commence at the point where Shelby County Highway No. 13 intersects the East boundary line of the West half of the Southeast Quarter of Section 12, Township 21 South, Range 5 West the same being the point of beginning; thence West along the North boundary of said highway 13 for a distance of 30 feet; thence turn right with an angle of 90 deg. and run North to a point on the South boundary line of the Southwest Quarter of the Northeast Quarter (SW $\frac{1}{4}$  of NE $\frac{1}{4}$ ) of Section 12, Twp. 21 South, Range 5 West; thence East along said South boundary line a distance of 30 feet to the Southeast corner of the Southwest Quarter of the Northeast Quarter (SW $\frac{1}{4}$  of NE $\frac{1}{4}$ ) of said Section, 12; thence South along the East boundary line of the West half of the Southeast Quarter (W $\frac{1}{2}$  of SE $\frac{1}{4}$ ) of said Section 12 to the point of beginning.

Except as hereinabove provided, said mortgage shall remain in full force and effect.

In witness whereof THE FEDERAL LAND BANK OF NEW ORLEANS, acting in its own behalf or acting through the Federal Land Bank Association of Gadsden, Alabama, under a duly recorded power of attorney, has affixed its signature this 16 day of April, 19 79.

THE FEDERAL LAND BANK OF NEW ORLEANS  
BY: FEDERAL LAND BANK ASSOCIATION OF  
Gadsden Alabama

BY: Spencer D. Swan  
Its President

STATE OF Alabama  
COUNTY/PARISH OF Etowah

I, the undersigned Notary Public in and for said County/Parish and State, hereby certify that Spencer D. Swan whose name as President of the Federal Land Bank Association of Gadsden, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, signed and delivered the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 16 day of April, 19 79.



Lula C. Bridgen, Notary  
Notary Public

STATE OF ALA. SHELBY CO.  
FILED

APR 25 PM 2:24

My commission expires 11-29-81

Spencer D. Swan, Jr.  
JUDGE OF PROBATE

Rec. 1.50  
Jud. 1.00

2.50