Telephone 205-663-11

This instrument was prepared by

(Name) Daniel M. Spitler
Attorney at Law
(Address) 1970 Chandalar South Office Park
Pelham, Alabama 35124

Corporation Form Warranty Deed

1011

This Form furnished by:

**Cahaba Title, Inc.**
1970 Chandalar South Office Park
Pelham, Alabama 35124

Representing St. Paul Title Insurance Corporatio

STATE OF ALABAMA )
) KNOW ALL MEN BY THESE PRESENTS,
COUNTY OF SHELBY )

That in consideration of Sixty-two Thousand Three Hundred and no/100---------- DOLLARS,

to the undersigned grantor, Langston-Griffin Construction, Inc. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Gary Willis Lankenau, a single man

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit;

Lot 35, according to the Survey of Dearing Downs 1st Addition, as recorded in Map Book 6, Page 141, in the Probate Office of Shelby County, Alabama. Situated in the Town of Helena, Shelby County, Alabama.

Subject to easements and restrictions of record.

$62,300.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

19790425000049990 1/1 $.00
Shelby Cnty Judge of Probate,AL
04/25/1979 12:00:00AM FILED/CERT

BOOK 319 PAGE 190

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its President, who is authorized to execute this conveyance, hereto set its signature and seal,

this the 20th day of April, 19 79.

ATTEST:

STATE OF ALA. SHELBY CO.
I CERTIFY THIS

Langston-Griffin Construction, Inc.

Secretary

By Benny J. Griffin
Vice —President

79 APR 25 AM 10: 08

See Mtg 390-861
Rec. 1.50
Mtg 1.00
2.50

STATE OF SHELBY )
COUNTY OF ALABAMA )
JUDGE OF PROBATE

I, the undersigned a Notary Public in and for said County, in said State,

hereby certify that BENNY J. GRIFFIN

whose name as VISE- President of Langston-Griffin Construction, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 20th day of April, 19 79

Notary Public

Form ALA-32 (Rev. 12-74)

Return to: Daniel M. Spitler