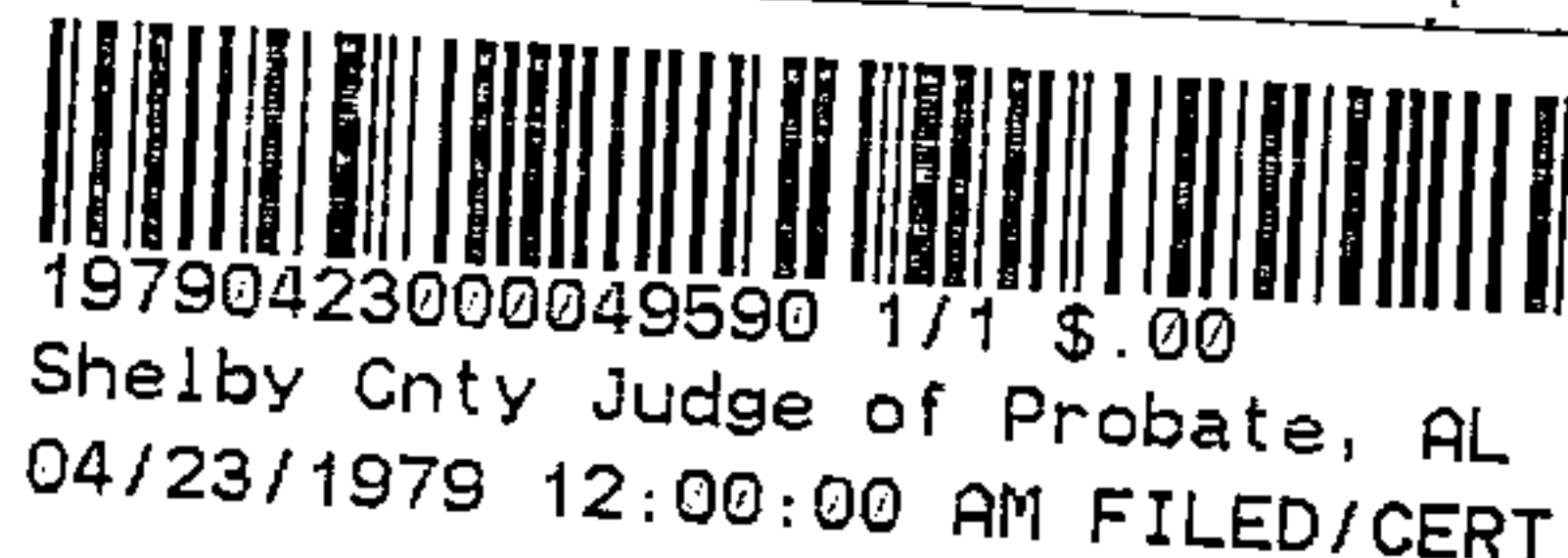


STATE OF ALABAMA
JEFFERSON COUNTY

This instrument was prepared by
Susan Caldwell
511 South 20th Street
Birmingham, Alabama 35233



KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, William H. Murphy and wife, Margaret W. Murphy

did heretofore execute a mortgage to the undersigned, which said mortgage is
recorded in Volume 327, Page 338, Probate Office of ~~Jefferson~~ Shelby
County
Columbia
Birmingham, ~~Alabama~~, Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to
the undersigned in full,

NOW, THEREFORE, the undersigned Birmingham Federal Savings and Loan
Association, a corporation of Birmingham, Alabama, does hereby acknowledge
satisfaction and payment in full of said indebtedness, and hereby releases and
discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the Birmingham Federal Savings and Loan Association,
a corporation of Birmingham, Alabama, has caused its name to be affixed by
C. M. DeArman, Jr., its President, duly authorized thereto, on this
the 12th day of April, 1979.

BIRMINGHAM FEDERAL SAVINGS AND LOAN ASSOCIATION

BY C. M. DeArman, Jr. (J.S.)
Its President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

ATTEST:

1979 APR 23 AM 9:05

Mildred M. Son
Senior Vice President and Secretary

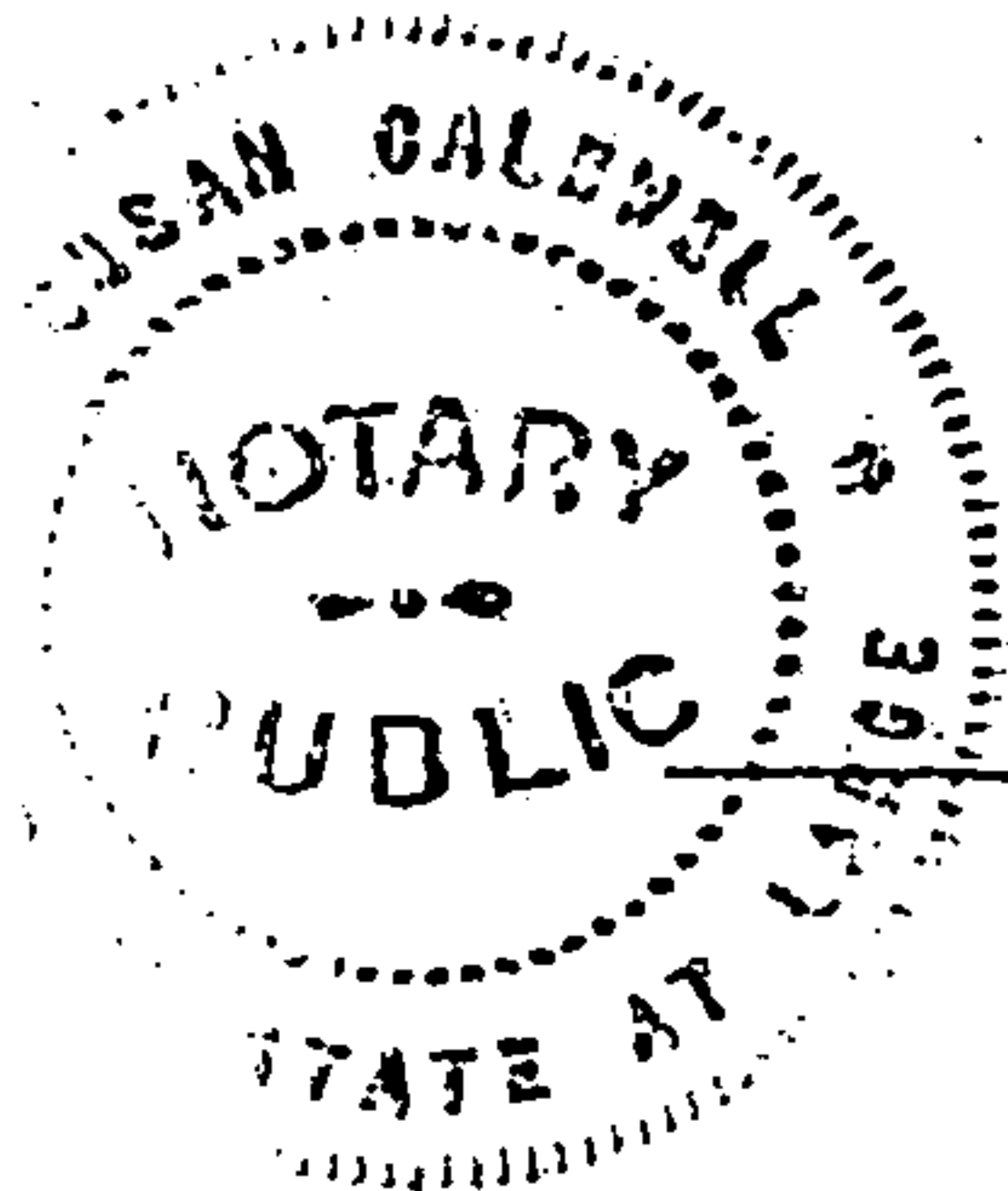
Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Rec. 1.50
Ind. 1.00
2.50

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County,
in said State, hereby certify that C. M. DeArman, Jr. whose name as President
of the Birmingham Federal Savings and Loan Association, is signed to the foregoing
release, and who is known to me, acknowledged before me on this day, that,
being informed of the contents of the release, he, as such officer and with full
authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 12th day of
April, 1979.



My Commission Expires 4-14-82

Susan Caldwell
Notary Public

14127

Shaw, [redacted] al
511 So. 20th St.