

ASSIGNMENT OF MORTGAGE

14175-7

908

STATE OF ALABAMA )  
JEFFERSON COUNTY )

KNOW ALL MEN BY THESE PRESENTS, That MortgageAmerica, Inc., a corporation, for value received to it in hand paid by United First Mortgage Corporation

hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed to it by Jim Allen Carden and Deborah and recorded in Volume 388, Page 89, of the records of the Probate Court of Shelby County, Alabama together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said MortgageAmerica, Inc..

IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this conveyance to be signed by John B. Johnson, its President on the 13 day of March, 19 79.

MORTGAGEAMERICA, INC.

BY John B. Johnson  
President

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
WAS FILED

319 APR 23 AM 8:18

Rec 1.50  
Ind 1.00  
2.50

ATTEST: Joseph P. Romano  
Assistant Secretary

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that John B. Johnson, whose name as President of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

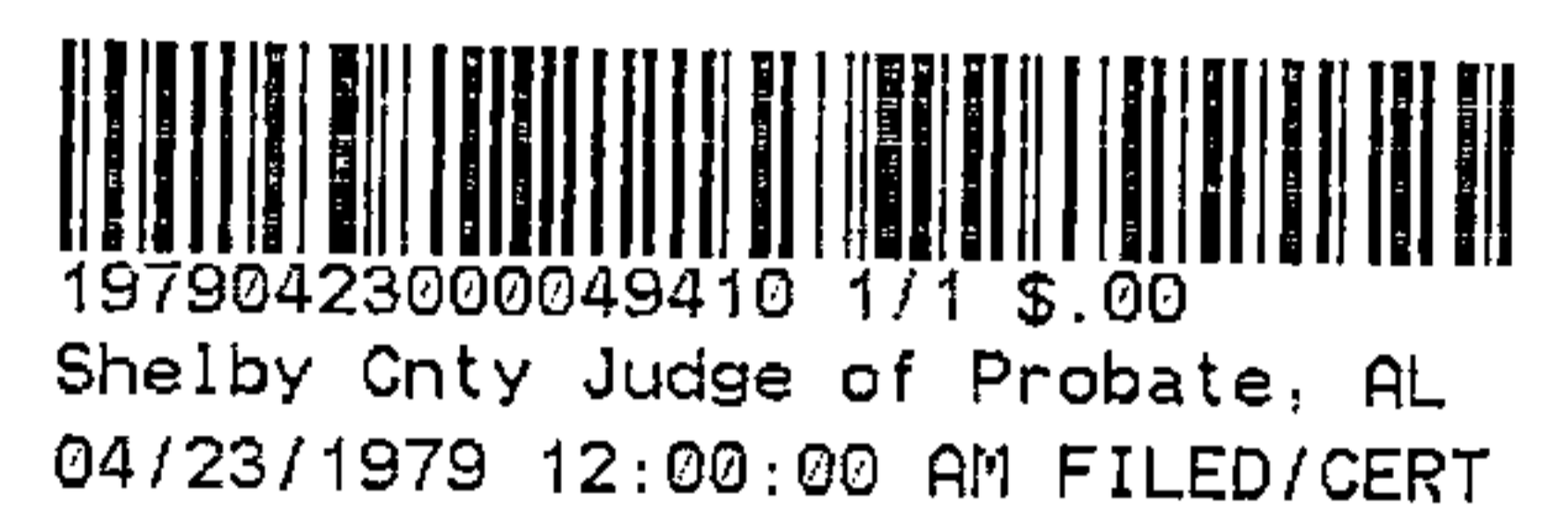
Given under my hand and official seal this 13 day of March, 19 79.

After recording please return to:  
UNITED FIRST MORTGAGE CORPORATION  
Loan Control Department  
Post Office Box 81366  
San Diego, California, 92138

Laurie B. Rogers  
Notary Public

My Commission expires 12/29/81

NOTARY PUBLIC  
SHELBY COUNTY ALABAMA



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