

This instrument was prepared by

(Name) Dale Corley

880

(Address) 1933 Montgomery Highway

TITLE NOT EXAMINED

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF

Jefferson

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of

Sixty-Nine Thousand Eight Hundred Thirty-Five and no/100-----Dollars

to the undersigned grantor, Harbar Homes, Inc.

a corporation,

(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

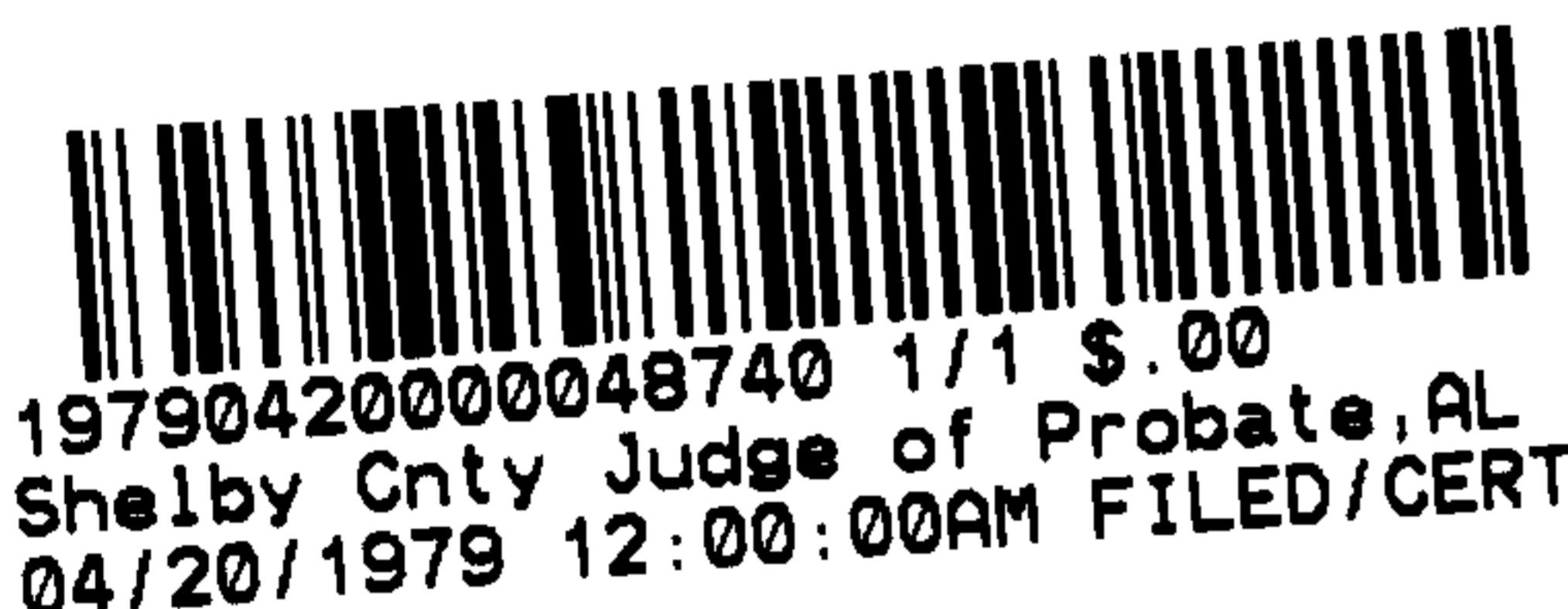
Harold S. Warne and wife, Roberta R. Warne

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit;

Lot 60, according to the survey of Valley Station, Second Sector, as recorded in Map Book 7, Page 48, in the Probate Office of Shelby County, Alabama.

Subject to easements and restrictions of record.

\$55,000.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.



STATE OF ALA. SHELBY CO.
JUDGE OF PROBATE
3 APR 20 AM 9:22
JUDGE OF PROBATE

deed 15.00
rec. 1.50
ind 1.00
17.50

See Mtg 390-777

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, B. J. Harris who is authorized to execute this conveyance, has hereto set its signature and seal, this the 12th day of April 19 79

ATTEST:

HARBAR HOMES, INC.

Denney Barrow

Secretary

By

B. J. Harris

President

STATE OF Alabama

COUNTY OF Jefferson

I, the undersigned

a Notary Public in and for said County in said

State, hereby certify that B. J. Harris whose name as President of Harbar Homes, Inc.

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 12th day of April

19 79

Betty Fisher
Notary Public

FIRST FEDERAL SAVINGS

Loan Co.

ASSOCIATION OF CHILTON COUNTY
P.O. DRAWER 1216
CHILTON, ALABAMA 36015