This instrument was prepared by

845

(Name) First Real Estate Corporation of Alabama

(Address) Post Office Box 9 Pelham, Alabama 35124

Form 1-1-6 Rev. 8-70

CORPORATION FORM WARRANTY DEED—LAWYERS TITLE INS. CORP., BIRMINGHAM, ALABAMA

STATE OF ALABAMA
COUNTY OF SHELBY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Nine thousand six hundred and no/100 ----------DOLLARS,

to the undersigned grantor, J. Harris Development Corporation a corporation,
in hand paid by Langston & Griffin Construction, Inc.

the receipt of which is hereby acknowledged, the said J. Harris Development Corporation

does by these presents, grant, bargain, sell and convey unto the said Langston & Griffin Construction, Inc.

the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 35 according to the Survey of Dearing Downs, 1st Addition as recorded in Map Book 6 Page 141 in the Probate Office of Shelby County, Alabama. Situated in the Town of Helena, Shelby County, Alabma.

Subject to easements, set back lines, rights of ways, limitations, if any, of record.

19 PM 125

19790419000048440 1/1 $.00
Shelby Cnty Judge of Probate, AL
04/19/1979 12:00:00AM FILED/CERT

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
WAS FILED
1979 APR 19 PM 1:43
Thomas A. Chambless, Jr.
JUDGE OF PROBATE

Deed 10.00
Rec. 1.50
Ind. 1.00
12.50

TO HAVE AND TO HOLD, To the said Langston & Griffin Construction, Inc., his heirs and assigns forever.

And said J. Harris Development Corporation does for itself, its successors and assigns, covenant with said Langston & Griffin Construction, Inc.

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said

heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said J. Harris Development Corporation by its President, Jack D. Harris, who is authorized to execute this conveyance, has hereto set its signature and seal, this the 29th day of September, 19 78.

ATTEST:

J. HARRIS DEVELOPMENT CORPORATION

Cindy Loretta Harris Vines, Secretary

By Jack D. Harris, President

STATE OF ALABAMA
COUNTY OF SHELBY }

I, the undersigned a Notary Public in and for said County, in said State, hereby certify that Jack D. Harris whose name as President of J. Harris Development Corporation a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 29th day of September, 19 78.

Jerrie Creed
Notary Public

Jack D.

MY COMMISSION EXPIRES 9/20/81