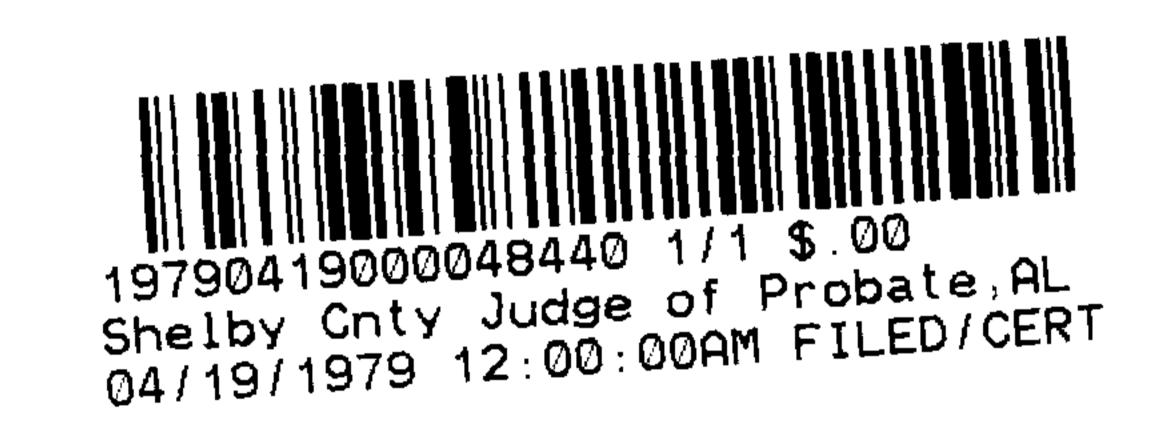
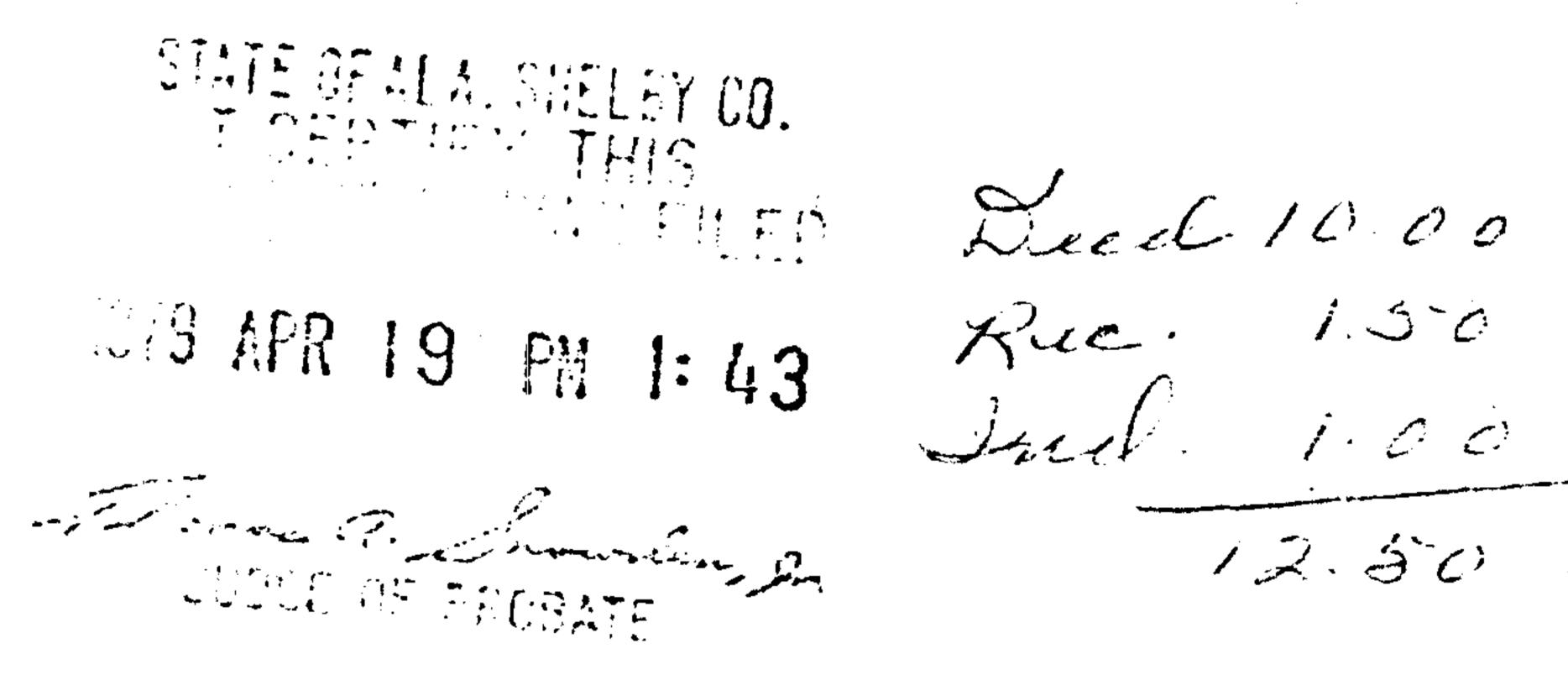
This instrument was prepared by	State of the state	
(Name) First Real Estate Corpor	cation of Alabama	
(Address) Post Office Box 9 Pelhan	n, Alabama 35124	
Form 1-1-6 Rev. 8-70 CORPORATION FORM WARRANTY DEED-LAWYER	S TITLE INS. CORP., BIRMINGHAM, ALABAMA	
STATE OF ALABAMA COUNTY OF SHELBY	KNOW ALL MEN BY THESE PRE	SENTS,
That in consideration of Nine thousa	and six hundred and no/100	DOLLARS,
to the undersigned grantor, J. Harris in hand paid by Langston	s Development Corporation & Griffin Construction, Inc.	a corporation,
the receipt of which is hereby acknowled	lged, the said J. Harris Developme	nt Corporation
does by these presents, grant, bargain, s	sell and convey unto the said Langsto	n & Griffin Construction,
the following described real estate, situa	ated in Shelby County, Alabama,	to-wit:
Lot 35 according to the Survey of Page 141 in the Probate Office Helena, Shelby County, Alabma.	of Dearing Downs, lst Addition e of Shelby County, Alabama. S	as recorded in Map Book ituated in the Town of
Subject to easements, set back	lines, rights of ways, limitati	ons, if any, of record.
	STATE OF ALA, SHELBY CO.	
		eec-10.00





TO HAVE AND TO HOLD, To the said Langston & Griffin Construction, Inc., his

heirs and assigns forever.

does for itself, its successors And said J. Harris Development Corporation and assigns, covenant with said Langston & Griffin Construction, Inc.

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said

heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said J. I	Harris	Development	Corporation	by its
President, Jack D. Harris		, who is	authorized to e	execute this conveyance,
has hereto set its signature and seal, this the	29th	day of	September	, 19 78.
ATTEST:		J. HARRIS	DEVELOPMENT	CORPORATION

Cindy Loretta Harris Vines , Secretary By Jack D. Harris , President

STATE OF ALABA!·IA SHELBY COUNTY OF

a Notary Public in and for said County, in I, the undersigned said State, hereby certify that Jack D. Harris President of J. Harris Development Corporation whose name as a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

, 19 78. Given under my hand and official seal, this the 29th

Ollrid Crid Notary Public

Juck a.