COUNTY OF

JEFFERSON

| 1 | | • | • | • | • |
|---|-------------------------------|--------------------------|----------------|---------------------------|---------------------------------------|
| CENTRAL BANK OF BIRMING | | | | | |
| OF THAT CERTAIN MORTGAGE DATED | October 14, 19 | 76 FROM J | HARRIS DEVELO | PMENT_CORPC | RATION |
| | October 27, 19 | 77 | TOC | ENTRAL BAN | KOF |
| BIRMINGHAM, OF RECORD IN BOOK 358 & | | | | | • |
| JUDGE OF PROBATE OF Shelby | | | • | | ON |
| OF THE SUM OF ONE DOLLAR (\$1.00) AND SIGNED, CENTRAL BANK OF BIRMINGHAM, | OTHER GOOD AND IN HANDPAID BY | VALUABLE CO J. HARRIS | DEVELOPMENT C | O THE UNDEF ORPORATION | !- . |
| | | | | | |
| THE SAID CENTRAL BANK OF BIRMINGHAM SAID J. HARRIS DEVELOPMENT CON | N DOES HEREBY RE | | | | |
| , AL | L OF THE RIGHT. | TITLE AND IN | TEREST ACQUIRE | ED UNDER AN | D BY |
| VIRTUE OF SAID MORTGAGE IN AND TO TH | | | • | | |
| MORTGAGE DESCRIBED AS FOLLOWS: | | | | -, | |
| | • | | | | · · · · · · · · · · · · · · · · · · · |
| Lot 57, according to the | map and survey | of Dearing | Downs, First | | • |

Lot 57, according to the map and survey of Dearing Downs, First Addition, as recorded in Map Book 6, Page 141, in the Probate Office of Shelby County, Alabama.

19790419000048250 1/1 \$.00 Shelby Cnty Judge of Probate, AL

300K

TO HAVE AND TO HOLD UNTO THE SAID J. HARRIS DEVELOPMENT CORPORATION, THEIR SUCCESSORS AND ASSIGNS. IN FEE SIMPLE, FOREVER.

THIS RELEASE SHALL NOT IN ANY WAY IMPAIR OR AFFECT THE RIGHT OF THE UNDERSIGNED TO HOLD THE REMAINING PORTION OF THE PREMISES CONVEYED BY SAID MORTGAGE AS SECURITY FOR THAT PART OF THE MORTGAGE INDEBTEDNESS REMAINING UNPAID, NOR SHALL THIS RELEASE IMPAIR OR AFFECT THE POWER OF SAID CONTAINED IN SAID MORTGAGE.

IN WITNESS WHEREOF, CENTRAL BANK OF BIRMINGHAM HAS CAUSED THIS INSTRUMENT TO BE EXECUTED FOR AND ON ITS BEHALF BY ITS DULY AUTHORIZED OFFICERS ON THIS THE 9th DAY OF 0ctober 19 78

ATTEST:

CENTRAL BANK OF BIRMINGHAM
A STATE BANKING CORPORATION

BY: Real Estate Loan Representative

BY: Keal Estate Loan Officer

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, THE UNDERSIGNED AUTHORITY. IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY

THAT Ken Sanders WHOSE NAME AS Real Estate Loan Officer

OF CENTRAL BANK OF BIRMINGHAM, A STATE BANKING CORPORATION, IS SIGNED

TO THE ABOVE AND FOREGOING RELEASE AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS

DAY THAT, BEING INFORMED OF THE CONTENTS OF SAID INSTRUMENT, HE, AS SUCH OFFICER AND WITH

FULL AUTHORITY, EXECUTED THE SAME FOR AND AS THE ACT OF SAID BANKING ASSOCIATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL ON THIS THE 9th DAY OF October

19 /8

(AFFIX NOTARY SEAL)

STATE OF ALA. SHELBY CO.
T CERTIFY THIS
FILED

Debora Lynn Mennis Lee NOTARY PUBLIC

1979 APR 19 PM 1:41

MY COMMICSION EXPINES SANDARY 24, 1981

JEDGE OF PROBATE

Rice. 2.00

January B.

January B.

Jesus J. 00