CORRECTIVE ASSIGNMENT ASSIGNMENT OF MORTGAGE

807

STATE OF ALABAMA
JEFFERSON COUNTY

19790419000048200 1/1 \$.00 Shelby Cnty Judge of Probate, AL 04/19/1979 12:00:00 AM FILED/CERT

BY THESE PRESENTS, That MortgageAmerica, Inc., a corporation, for value received by it in hand paid by the FEDERAL NATIONAL MORTGAGE ASSOCIATION does hereby grant, bargain, sell and convey and assign unto the FEDERAL NATIONAL MORTGAGE ASSOCIATION all its right, title and interest in and to a certain mortgage executed to it by Charles A. Hartley and Constance D. Hartley on the 28th day of February and recorded in Volume 373, Page 333, of the records of the Probate Court of Shelby County, Alabama, together with the debt secured thereby and all right, title and interest in and to the property therein described. IN WITNESS WHEREOF, MortgageAmerica, Inc. has caused this conveyance to be signed by John B. Johnson, its President and attested by Margaret its Assistant Secretary, (and its corporate seal Romano to be hereto affixed), this 16th day of THIS ASSIGNMENT CORRECTS THE ASSIGNMENT PREVIOUSLY RECORDED IN REAL VOLUME 373, PAGE 337 ON MARCH 7, 1979, IN THE OFFICE OF JEFFERSON CO. MORTGAGEAMERACA, ING. BESSEMER DIVISION. SECTION OF ALA. SHELBY CO. ICURTYTHIS President ATTEST: 375 APR 19 AM 8: 15 und 1.00 Like On The same of the conversion on JUDGE OF PROBATE Assistant Secretary STATE OF ALABAMA

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that John B. Johnson, whose name as President of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this $\frac{16\text{th}}{2000}$ day of $\frac{19}{2000}$.

MAI # 1046
This instrument was prepared by:
—Iorrie Rogers, MortgageAmerica, Inc.

P.O. Box 6083 Birmingham, AL 35209

JEFFERSON COUNTY

Notary Publice LIC

My commission expires: 12/29/81

MA 28