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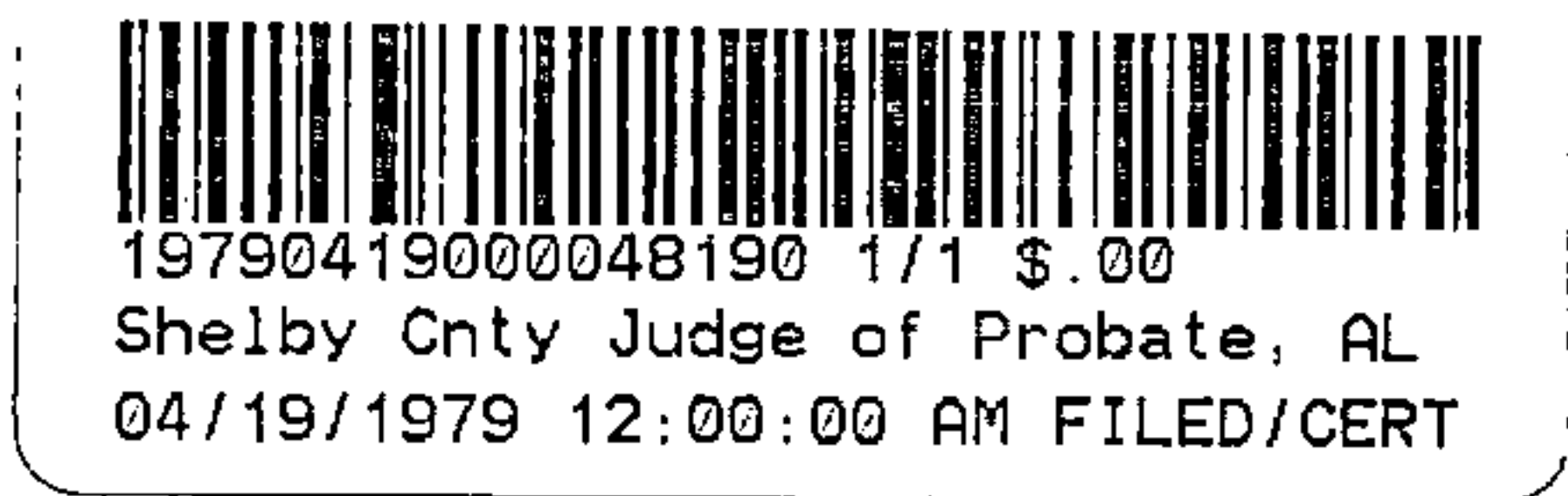
PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA)
SHELBY COUNTY)

Martin & Murphy Development Co

KNOW ALL MEN BY THESE PRESENTS, That for VALUE RECEIVED, the undersigned SHELBY STATE BANK, PELHAM, ALABAMA, a corporation, does hereby release and discharge from the lien of that certain mortgage recorded in volume 370 on page 16 of Record of Mortgages in the office of the Probate Judge of Shelby County, Alabama, a part only of the real estate therein described, which part so released is hereby specifically described as follows, viz.:

Lot 24 Southern Hills
Map Book 7 Page 72 Shelby County, Al.



BOOK 30 PAGE 450

The said mortgage and the lien thereof shall, as to all property therein described other than that hereby expressly released, be and remain unimpaired and in full force according to its tenor and effect.

IN WITNESS WHEREOF, SHELBY STATE BANK, PELHAM, ALABAMA, a corporation, has caused these presents to be executed for it and in its name and behalf by Wm. B. Watson Sr., Sr. Vice Pres., and attested and its coporate seal affixed by Robert B. Litton Vice President, each of whom is thereunto duly authorized this 18 day of April, 19 79.

ATTEST: Robert B. Litton Vice President, Wm B Watson Sr. Senior Vice President, SHELBY STATE BANK, 19 APR 19 AM 9:12

Thomas A. Shoulen, Jr. Rec. 1.50
JUDGE OF PROBATE Incl. 1.00
2.50

STATE OF ALABAMA)
SHELBY COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Wm. B. Watson Jr., whose name as Sr. Vice President of SHELBY STATE BANK, PELHAM, ALABAMA, a corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this 18 day of April, 19 79.

NOTARY PUBLIC, MY COMMISSION EXPIRES 12-03-80, NOTARY PUBLIC

Quick A.