4

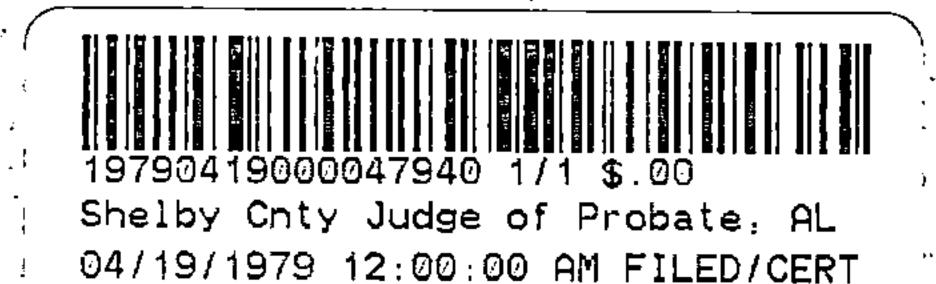
## PARTIAL RELEASE OF MORTGAGE

STATE	OF	ALABA	MA)
SHELRY	V C	TIMITY	١

Land Planning, Inc.

KNOW ALL MEN BY THESE PRESENTS, That for VALUE RECEIVED, the undersigned SHELBY STATE BANK, PELHAM, ALABAMA, a corporation, does hereby release and discharge from the lien of that certain mortgage recorded in volume \_\_\_371 \_\_\_ on page \_\_482 \_\_\_ of Record of Mortgages in the office of the Probate Judge of Shelby County, Alabama, a part only of the real estate therein described, which part so released is hereby specifically described as follows, viz.:

Lot 25 Shannon Glen Map Book 7 Page 94 Shelby County, Ala.



NOTARY PUBLIC

The said mortgage and the lien thereof shall, as to all property therein described other than that hereby expressly released, be and remain unimpaired and in full force according to its tenor and effect. IN WITNESS WHEREOF, SHELBY STATE BANK, PELHAM, ALABAMA, a corporation, has K. R. Kirkland caused these presents to be executed for it and in its name and behalf by President Wm. B. Watson Jr. and attested and its coporate seal affixed by \_\_\_ its Senior Vice President each of whom is thereunto duly authorized this \_\_\_19\_ day of its April SHELBY STATE BANK President Senior Vice President 3:9 APR 23 AM 8: 05 JUEGE OF FROBATE STATE OF ALABAMA) SHELBY COUNTY Mary F. Ware \_\_, a Notary Public in and for said County in said State, President K. R. Kirkland whose name as hereby certify that of SHELBY STATE BANK, PELHAM, ALABAMA, a corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation. GIVEN under my sand and official seal this the day of