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(Name) Wallace, Ellis, Head & Fowler, Attorney	7S	
(Address) Columbiana, Alabama 35051		
Form 1-1-5 Rev. 1-66 WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR-LA	WYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama	
STATE OF ALABAMA SHELBY COUNTY KNOW ALL MEN BY THE		
That in consideration of TWENTY-FOUR THOUSAND, EIGHT HUNDE and the assumption of the hereinafter de to the undersigned grantor or grantors in hand paid by the GRAN M. C. Wilson, a single man	escribed mortgage	
(herein referred to as grantors) do grant, bargain, sell and convey unto		
William E. Bond and wife, Carolyn S. Bond (herein referred to as GRANTEES) for and during their joint lives of them in fee simple, together with every contingent remainder and remainde	and upon the death of either of them, then to the survivor ight of reversion, the following described real estate situated	
Lot 14 in Lacoosa Estates, as shown on pof Shelby County, Alabama, in Map Book !		
As a part of the consideration hereof, a to pay as the same becomes due, the unpart mortgaged indebtedness evidenced by more Delene Wilson, to Shelby County Savings 1974 recorded in the Probate Office of Book 340, page 789.	aid balance of that certain tgage from M. C. Wilson and wife, & Loan Association dated July 18,	
19790418000047550 1/ Shelby Cnty Judge of 04/18/1979 12:00:00A	1 \$ 00 Probate, AL M FILED/CERT	
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TO HAVE AND TO HOLD to the said GRANTEES for and duthen to the survivor of them in fee simple, and to the heirs and assigned remainder and right of reversion.	ns of such survivor forever, together with every contingent	
And I (we) do for myself (ourselves) and for my (our) heirs, executheir heirs and assigns, that I am (we are) lawfully seized in fee simple unless otherwise noted above; that I (we) have a good right to sell and heirs, executors and administrators shall warrant and defend the same	e of said premises; that they are free from all encumbrances, convey the same as aforesaid; that I (we) will and my (our)	
against the lawful claims of all persons. IN WITNESS WHEREOF, I have hereunto set my	hand(s) and seal(s), this 22nd	
day of March 19.79.		
WITNESS: I CENTRY THIS	m Cuelson	
Seal)	M L Wilson (Seal)	
9 AFR 18 AH 9:53 July (Seal)	(M. C. Wilson) (Seal)	
JUNE DE PROPATE (Seal)	/Cools	
Seal) # 27.50	(Seal)	
STATE OF ALABAMA		
SHELBY COUNTY	eneral Acknowledgment	
	a Notary Public in and for said County, in said State,	
hereby certify that M.C. Wilson whose name is signed to the foregoing conveyan		
on this day, that, being informed of the contents of the conveyance	he executed the same voluntarily	
on the day the same bears date. Given under my hand and official seal this 22nd day of	March A. D., 1979.	
Given under my hand and official seal this 22nd day of	Lance Braker	

redend 35020