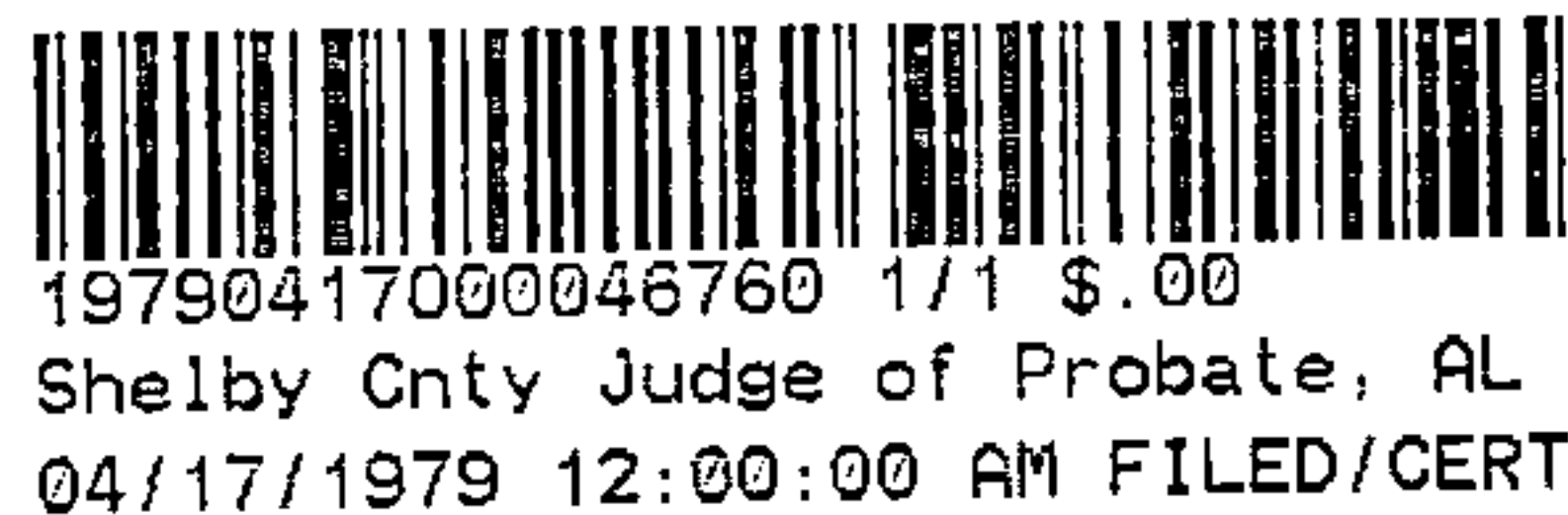


## PARTIAL RELEASE

STATE OF ALABAMA,

SHELBY COUNTY



For and in consideration of the Sum of One Dollar (\$1.00) and other good and valuable considerations, the undersigned Anniston Production Credit Association, a Corporation, does hereby Release from that certain mortgage heretofore executed by Nelson W. Archer and wife, Rebecca Archer recorded in Book 344, page 9, Book 319, page 612 Office of the Judge of Probate, Shelby County, Alabama, described as follows:

The N $\frac{1}{2}$  of NE $\frac{1}{4}$  of SE $\frac{1}{4}$  located in Section 17, Township 20 South, Range 1 East Huntsville Meridian, Shelby County, Alabama. Containing 20 acres more or less.

It being distinctly understood that all the other terms and provisions, shall remain in full force and effect. This instrument shall not be construed to release any property other than the above described real estate.

IN WITNESS WHEREOF the undersigned Anniston Production Credit Association, a Corporation has this the 5th day of April, 1979, by its duly authorized officers, set its Hand and Seal.

Anniston Production Credit Association  
a Corporation

By:

*W. E. Morgan*  
W. E. Morgan, President

ATTEST:

*Mary Shell Fry*  
Mary Shell Fry, Secretary

State of Alabama,

Calhoun County

I, Debra H. Wesson, a Notary Public in and for said State and County hereby certify that this date there appeared before me W. E. Morgan and Mary Shell Fry, as President and Secretary, respectively of Anniston Production Credit Association, a Corporation, and who being informed of the contents of the above and foregoing Partial Release, acknowledged before me this date that with full corporate authority, executed said Release voluntarily on day same bears date.

Done this the 5th day of April, 1979.

My Commission Expires 1/2/83.

*Debra H. Wesson*  
Debra H. Wesson, Notary Public  
State at Large

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

APR 17 PM 1:53

*Thomas A. Shewell, Jr.*  
JUDGE OF PROBATE

Rec. 2.00

Ind. 1.00

3.00

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