

250

673

# PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA)  
SHELBY COUNTY )

Martin Murphy Land Development

KNOW ALL MEN BY THESE PRESENTS, That for VALUE RECEIVED, the undersigned SHELBY STATE BANK, PELHAM, ALABAMA, a corporation, does hereby release and discharge from the lien of that certain mortgage recorded in volume 370 on page 16 of Record of Mortgages in the office of the Probate Judge of Shelby County, Alabama, a part only of the real estate therein described, which part so released is hereby specifically described as follows, viz.:

Lot 42 Southern Hills Map Book 7 page 72



19790417000046750 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
04/17/1979 12:00:00 AM FILED/CERT

BOOK 30 PAGE 386

The said mortgage and the lien thereof shall, as to all property therein described other than that hereby expressly released, be and remain unimpaired and in full force according to its tenor and effect.

IN WITNESS WHEREOF, SHELBY STATE BANK, PELHAM, ALABAMA, a corporation, has caused these presents to be executed for it and in its name and behalf by Wm. B. Watson Jr., its Senior Vice President, and attested and its corporate seal affixed by Mary F. Ware, its Asst. Vice President, each of whom is thereunto duly authorized this 3 day of April, 19 79.

ATTEST:

Mary F. Ware  
Asst. Vice President

STATE OF ALA. SHELBY CO. By  
I CERTIFY THIS  
FILED

Wm B Watson Jr  
Senior Vice President

1979 APR 17 AM 8:18  
Rec. 150  
Sub. 100  
250

STATE OF ALABAMA)  
SHELBY COUNTY )

Thomas A. Shoultz, Jr.  
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Wm. B. Watson, Jr., whose name as Senior Vice President of SHELBY STATE BANK, PELHAM, ALABAMA, a corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the 3 day of April, 19 79.

Therrell Creed  
NOTARY PUBLIC  
MY COMMISSION EXPIRES 7/28/81

First Bank of Alabaster  
P.O. Box - 246