2117 Magnolia Avenue

WARRANTY DEED- LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS:

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Three C's, An Alabama General Partnership

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Heimat, Inc.

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

> Lots 8 and 9 according to the Survey of Eagle Wood Estates, Third Sector, as recorded in Map Book 7, Page 92, in the Probate Office of Shelby County, Alabama.

Subject to easements and restrictions of record.

197904170000046680 1/1 \$.00

Shelby Cnty Judge of Probate, AL 04/17/1979 12:00:00AM FILED/CERT

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (\*\*\*) do for myself (oxuseloss) and for my (oxx) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (XXXXXX) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (XX) have a good right to sell and convey the same as aforesaid; that I (XX) will and my (XXX) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever. against the lawful claims of all persons. 12th

IN W	ITNESS WHEREOF,I	have hereunto set IIIY	hands(s) and seal(s), this	12th	
day of	April	79			
	STATE OF RIA	ed lan 1850	THREE C'S AN ALABAMA	GENERAL PARINERSHII	
	STATE OF ALA. SHELBY CO. De	150	8//		
		itec.	- 1 ///////////////////////////////////		
	JPD , -	(Seat)	Steven E. Chambers,	Partner (Seal)	
	AH 8: 37	/ C = 1 \		(Co21)	
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	Sill of the property of the second se	(Seal)	· \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	(Seal)	
	· · · · · · · · · · · · · · · · · · ·		***************************************		
STATE OF ALABAMA  Jefferson county			General Acknowledgment		
Ī	the undersigned		a Notary Public in and for	said County, in said State,	
•	•		Three C's An Alabama Gen		
			yance, and whoIS known to n		
on this da	ly, that, being informed of the	e contents of the conveyan	ce he ex	ecuted the same voluntarily	
	the same bears date.				
Given	under my hand and official sea	il this 12th day of	April	A. D., 19/.9	