19790417000046640 1/5 $.00
Shelby Cnty Judge of Probate, AL
04/17/1979 12:00:00AM FILED/CERT

701

6010 0170-080027-901

STATE OF Alabama)
Quail Run Phase III
COUNTY OF Shelby) Valleydale Sub.

396993

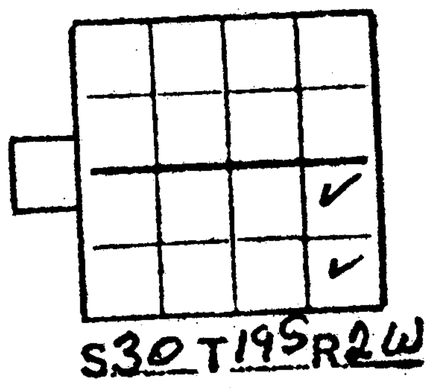
KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

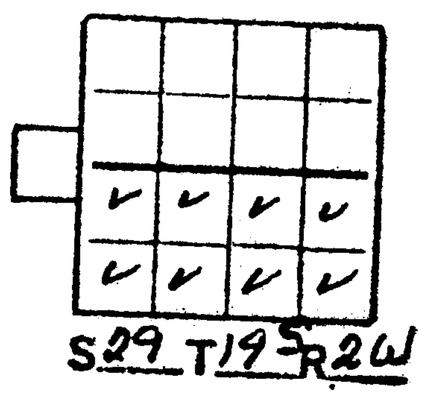
Acres, INC.

for and in consideration of the sum of One and No/100 Dollars ($1.00), to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, does hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install, operate and maintain, along a route to be selected by the grantee, (generally shown crosshatched on the attached drawing) its successors and assigns, all conduits, cables, transclosures and other appliances and facilities useful or necessary in connection therewith, for the underground transmission and distribution of electric power and for underground communication service, upon, under and across the following described land situated in Shelby County, Alabama:

BOOK 315 PAGE 54

A tract of land located in the S½ of Section 29, and the East½ of the SE¼ of Section 30, all in Township 19 south, Range 2 west, Shelby County, Alabama, more particularly described as follows: Begin at the Southeast corner of the SE¼ of SE¼ of Section 30, Township 19 south, Range 2 west; thence run West 420.81 feet to a point; thence turn an interior angle to the right of 100°27'14" and run Northerly 282.75 feet to a point; thence turn an interior angle to the right of 162°28'36" and run Northerly 759.91 feet to a point; thence turn an interior angle to the left of 178°18'13" and continue Northerly 35.30 feet to a point; thence turn an interior angle to the right of 187°48'40" and continue Northerly 289.20 feet to a point; thence turn an interior angle to the right of 90°57'19" and run East 1573.51 feet to a point; thence turn an interior angle to the right of 91°16'31" and run South 1357.55 feet to a point; thence turn an interior angle to the right of 88°43'13" and run west 1227.10 feet to the point of beginning. Less and except any Alabama Power Company right of way.





THIS INSTRUMENT WAS PREPARED BY:
NAME B.C. Corbin
ADDRESS Birmingham Power Co.
SOURCE OF TITLE Birmingham, Ala.
BOOK ____ PAGE ____

SUBDIVISION		LOT	PLAT BK	PAGE
QQ	Q	S	T	R

19790417000046640 2/5 $.00
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Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Acres, INC _____ has caused this instrument to be executed in its name by Aubrey A. Byrd as its Secretary & Agent, and attested by _____ its _____, and its corporate seal to be hereto affixed, on this the 14th day of March, 1979.

BOOK 319 PAGE 55

ACRES. Inc.

By A A Byrd SEC. & Engr.

ATTEST:

_____

19790417000046640 3/5 $.00
Shelby Cnty Judge of Probate, AL
04/17/1979 12:00:00AM FILED/CERT

STATE OF Alabama)

COUNTY OF Shelby)

I, Helen O. Redmon,

a Notary Public, in and for said County in said State, hereby certify that

Aubrey A. Boyd

whose name as Agent + Sec. of Acres, Inc.,

a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

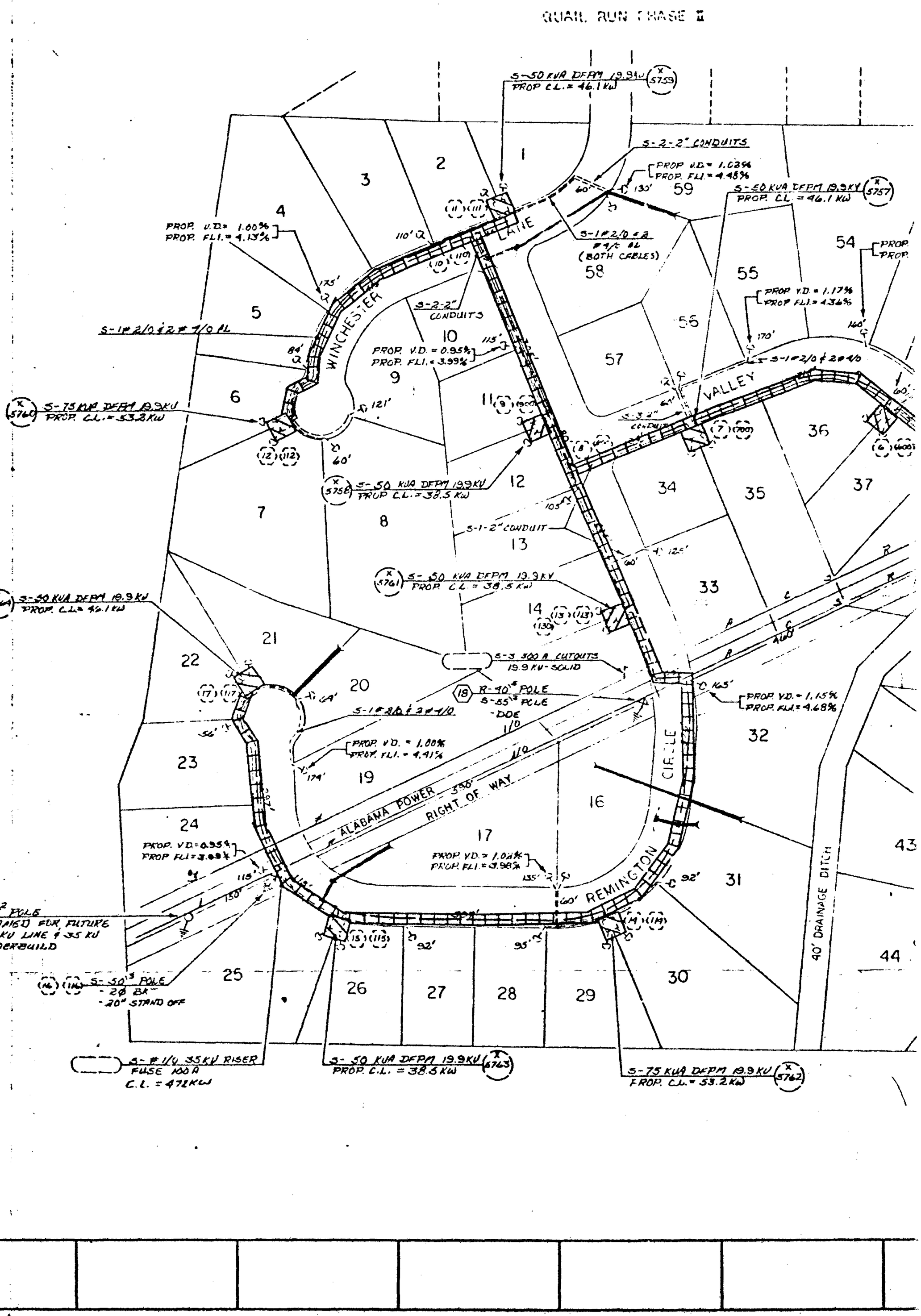
Given under my hand and official seal, this the 14th day of March, 1979.

BOOK 319 PAGE 56

Helen O. Redmon
Notary Public

NOTARY PUBLIC
ALABAMA STATE AT LARGE

19790417000046640 4/5 $.00
Shelby Cnty Judge of Probate,AL
04/17/1979 12:00:00AM FILED/CERT



19790417000046640 5/5 $.00
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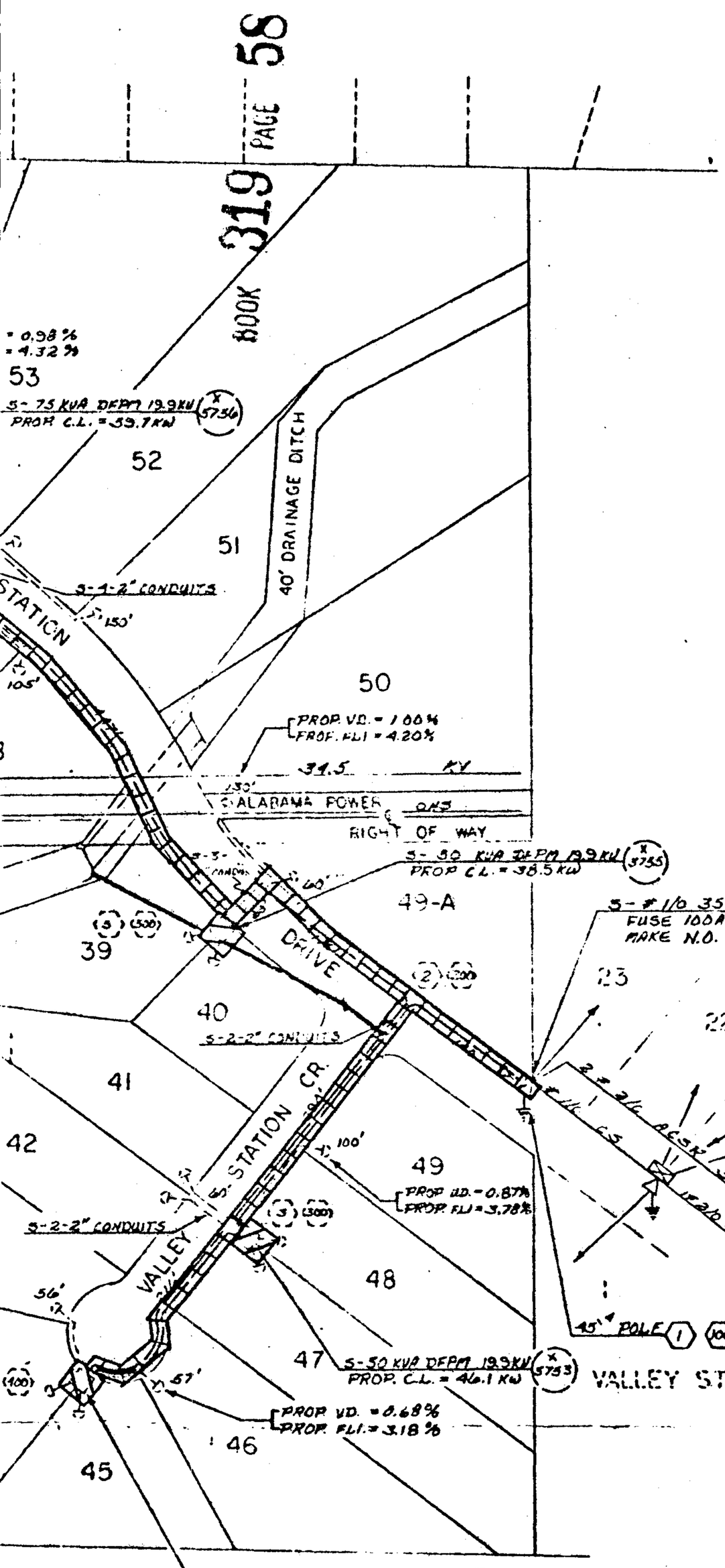
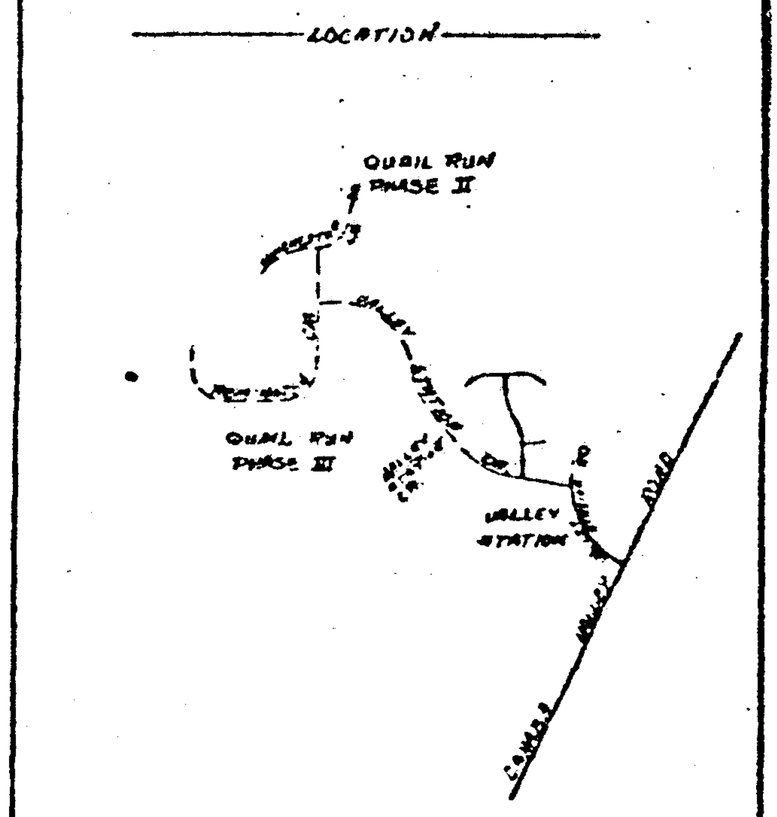
1. SECONDARY TRENCH TO BE 36 IN. SINGLE RUN PRIMARY TRENCH TO BE 48 IN. DOUBLE RUN PRIMARY TO BE 54 IN.
2. ALL PRIMARY CABLE TO BE #1/0 35 KV.
3. ALL SECONDARY CABLE TO BE 1 - #1/0 & 2 - #3/0 600 VOLT AL. EXCEPT AS NOTED
4. AVERAGE SERVICE LENGTH IS 100 FT.
5. HOUSES TO AVERAGE 1750 SQ FT. TRANSFORMER LOADING BASED ON LOAD-4TA/C.
6. VOLTAGE DROPS BASED ON 8 KW PER LOT. FLICKERS BASED ON 4 HP MOTOR (INCLUDING 100 FT. SERVICE).
7. FLICKERS AND VOLTAGE DROPS SHOWN ARE MAXIMUM FIGURES. ALL OTHERS ARE LESS THAN THOSE SHOWN.





35 KV SKETCH

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

79 APR 17 AM 9:28

Deed Tax 1.50
Rec. 7.50
Ind 1.00
9.00

Thomas A. Chandler, Jr.
JUDGE OF PROBATE

MAP = C-71845-43
SEC-29&30 T-19-S R-2-W

			DRAWN YOUNG CHECKED ____ TRACED ____
			APPROVED J. Waugh DATE 1-10-79
			APPROVED R.R. MOORE DATE 4-8-79

ALABAMA POWER COMPANY

JOB ALABASTER 35 KV USD
DETAIL PROVIDE 120/240 VOLT UG SERVICE FOR QUAIL RUN PHASE THREE-54 LOTS
SCALE 1"=100' B/M C172 C-0027 900
SHEET 1 OF 1 SHEETS
SUPERSEDES

C-BD-13593