STATE OF ALABAMA

COUNTY	OF.	SHELBY
COUNTI	Or ·	ئر ردودستنان

Shelby Cnty Judge of Probate, AL 04/17/1979 12:00:00 AM FILED/CERT

FOR VALUE RECEIVED, the undersigned JOHNSON & ASSOCIATES MORTGAGE CO., a corporation organized and existing under the laws of the State of Delaware, does hereby grant, bargain, sell, convey,

assign and deliver unto		
FEDERAL NATIONAL MORTGAGE	ASSOCIATION	
its successors and assigns, that certain mor	garantan da	•
Barbara Giles, an unmarried	t/Om2n	
to JOHNSON & ASSOCIATES MORTGAGE CO., in the	والمرافعة والمرافقة والمرافعة والمرافعة والمرافعة والمرافعة والمرافعة والمرافعة والمرافعة والمرافعة والمرافعة	. dated the
· · · · · · · · · · · · · · · · · · ·	and filed for record on the 17	day of
April , 1979 , in the office	e of the Probate Judge of Shell	
County, Alabama, in Volume	390 , page <u>564</u> ; toge	ther with the deb
thereby secured the note therein described, lands and property conveyed by said mortgage		ned in and to the
		•
		TIT ON
TO HAVE AND TO HOLD UNTO the said its successors and	FEDERAL NATIONAL MORTGAGE ASSOCIA	TTON
	assigns lorever.	
IN WITNESS WHEREOF, the said JOHNSON & ASSO	CIATES MORTGAGE CO., has caused t	his instrument to
be executed in its name by JAMES R. SCRUGGS	· ·	-
hereto affixed and attested by GRACE M. LEO, thereunto duly authorized this the <u>juth</u> da		
7	ay or April	•
\mathbf{z}		
<u> </u>	JOHNSON & ASSOCIATES MORTGAG	E CO., a corporati
		•
	BY: Symme (Some	**************************************
	Vice President	
		•
SATTESTED:		•
	STATE OF ALA. SHELBY CO.	
	THE REPORT OF THE PROPERTY OF	•
BY: Mace Marie	- 150 17 111 O. E.O	
Vice President-Secretary	99 APR 17 AM 8: 53.	` ≤ <u>`</u> `∆`.
		•
	JUDGE OF PROBATE	
STATE OF ALABAMA	7.	30
JEFFERSON COUNTY		
T the undergioned a Notary Dublic is and	for and the second seco	
I, the undersigned, a Notary Public in and James R. Scruggs and Grace M. Leo whose nam	es as Vice President and Vice Pre	reby certify that
respectively, of JOHNSON & ASSOCIATES MORTG	AGE CO., a corporation, are signe	ed to the fore-
going conveyance, and who are known to me a	cknowledged before me on this day	that being in-
formed of the contents of the conveyance, the executed same voluntarily for and as the ac-	hey as such officers and with ful	1 authority,
	t or said corporation.	
	7 -7 -47_ A 1	
GIVEN UNDER MY HAND AND official seal this 19 79.	the <u>lîth</u> day of April	
		~ 17 Z :
	1/h: -	
	Maria	317

THIS INSTRUMENT PREPARED BY:

James R. Scruggs Johnson & Associates Mortgage Co. 2545 Highland Avenue

P. O. Box 7565-A

Birmingham, Al. 35223

BARNETT, TINGLE, NOBLE & SEXTON ATTORNEYS AT LAW 912-923 CITY FEDERAL BUILDING BIRMINGHAM, ALABAMA 35203.

322-0471

Notary Public *