



19790417000046500 1/2 \$.00  
Shelby Cnty Judge of Probate, AL  
04/17/1979 12:00:00 AM FILED/CERT

USDA-FHA  
Form FHA-AL 465-3  
(Rev. 2-14-73)

This Instrument was Prepared by:

Name David V. Goodlett  
Address 474 South Court Street  
Montgomery, Alabama 36104

726

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That the United States of America, as owner and holder of the following-described mortgage(s), made and executed by Nelson W. Archer and Rebecca Archer, husband and wife, and by

and \_\_\_\_\_, recorded in the office of the Judge of Probate,

Shelby County, Alabama, to-wit:

<u>Mortgagee</u>	<u>Date</u>	<u>Mortgage Book No.</u>	<u>Page No.</u>
United States of America	April 9, 1974	338	386 - 389

for value received does hereby release from the lien of said mortgage(s) the following-described property:

The North  $\frac{1}{2}$  of the Northeast  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$ , Section 17, Township 20, Range 1 East, Shelby County, Alabama.

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BOOK

FHA-AL 465-3 (Rev. 2-14-73)

*Harmon & Council*



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Only the above-described property is released from the lien of the aforesaid mortgage(s). This release shall not affect or modify the obligations secured by the said mortgage(s) and the said obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the 10th  
day of April, 19 79, pursuant to delegation of authority appearing in Title 7,  
Code of Federal Regulations, Part 1800.

UNITED STATES OF AMERICA

BY *Elizabeth H. Wright*  
Farmers Home Administration  
Elizabeth H. Wright, State Director (AL)

STATE OF ALABAMA }  
COUNTY OF Montgomery } ss:

ACKNOWLEDGMENT

I, Rachel L. Hammonds, a Notary Public in and for said County in said State,  
hereby certify that Elizabeth H. Wright, whose name as State Director  
Elizabeth H. Wright, Farmers Home Administration, is signed to the foregoing instrument,  
and who is known to me, acknowledged before me on this day that, being informed of the contents of this instru-  
ment, he, in his capacity as State Director, of the Farmers  
Home Administration, and with full authority, executed the same voluntarily on the day the same bears date.  
Given under my hand and official seal, this 10th day of April, 19 79.

(SEAL)

*Rachel L. Hammonds*  
Rachel L. Hammonds Notary Public.

My commission expires:

3-6-82

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1979 APR 17 PM 1:48

*Thomas A. Snowden, Jr.*  
JUDGE OF PROBATE

Rec. 3.00  
Ind. 1.00  
4.00

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