6010 0170 000318-800
Brookwood River Primary Care Center
Valleydale Sub.

397437

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EASEMENT FOR TRANSMISSION OF ELECTRIC POWER

THIS INDENTURE, by and between WESTERN ELECTRIC COMPANY, INCORPORATED, a New York Corporation, duly authorized and licensed to do business in the State of Alabama (GRANTOR), and the ALABAMA POWER COMPANY (GRANTEE), an Alabama Corporation, having its principal office at 600 North 18th Street, Birmingham, Alabama.

W I T N E S S E T H:

1. For and in consideration of the sum of One Dollar ($1.00), receipt of which is hereby acknowledged, GRANTOR does hereby grant to GRANTEE, its successors and assigns, the right to construct, operate and maintain its line of poles and appliances necessary in connection therewith, for the transmission of electric power, with the right to set poles, guys and anchors in line and to string thereon from time to time electric power and telephone wires and the right for the GRANTEE to attach wires of other corporations and persons to said poles upon, over, under and across the following described land situated in Shelby County, Alabama:

The East 15 feet of the SW¼ of SW¼ which lies North of Valleydale Road all in Section 30, Township 19 South, Range 2 West, Shelby County, Alabama.

The GRANTEE has all the rights and privileges necessary or convenient for full enjoyment and use of this easement including the right of ingress and egress to and from said line and the right to keep clear any obstructions which may injure or endanger their lines.

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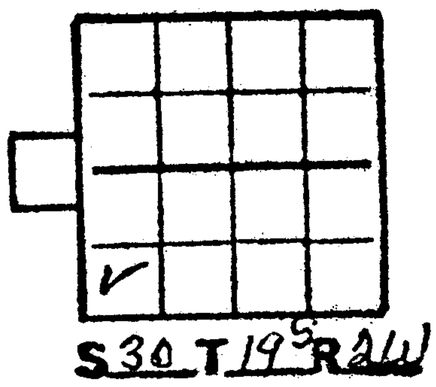
THIS INSTRUMENT WAS PREPARED BY:
NAME R. C. Coggin
ADDRESS Alabama Power Co.
SOURCE OF TITLE Birmingham, Ala.
BOOK ____ PAGE ____

SUBDIVISION		LOT	PLAT BK	PAGE
QQ	Q	S	T	R

19790417000046330 1/3 $.00
Shelby Cnty Judge of Probate, AL
04/17/1979 12:00:00AM FILED/CERT



19790417000046330 2/3 $.00
Shelby Cnty Judge of Probate,AL
04/17/1979 12:00:00AM FILED/CERT

2. It is understood and agreed by and between the parties that use of the easement and interest in land conveyed hereunder is for electrical power purposes in connection with the operation and maintenance of Brookwood Riverchase Primary Care Center in Valleydale, Shelby County, Alabama. If and when the lands so conveyed are no longer used for these purposes, this easement shall cease, and all rights granted shall revert to the GRANTOR.

3. The exercise of rights granted to the GRANTEE shall be in such a manner so as not to interfere in any way with the day to day operations of the GRANTOR. The GRANTEE further agrees to restore the property to its original condition promptly after any maintenance, alteration or similar work is done and the property shall at all times be maintained in a neat, safe and presentable condition.

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4. The GRANTEE does hereby indemnify and save the GRANTOR harmless from any and all claims and costs on account of or growing out of damage to any property or injury or death of any person or persons suffered or arising from or in connection with the right granted herein, except nothing herein shall obligate GRANTEE to indemnify GRANTOR from any liability arising out of or in part from any negligent and willful acts of GRANTOR, its employees, contractors or agents.

5. GRANTOR hereby expressly reserves the right to occupy and use any portion of the land hereinbefore described for any purpose provided such use shall not injure or actually interfere with the exercise of the right granted herein.

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Shelby Cnty Judge of Probate, AL
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This grant contains all the terms and conditions of the easement, expressed or implied between the parties hereto and shall be binding upon and enure to the benefit of the GRANTOR, its successors and assigns and the GRANTEE, its successors and assigns.

IN WITNESS WHEREOF, the parties hereto have caused these presents to be executed by their respective corporate officers this 27 day of February, 1979.

BOOK 319 PAGE 42

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1979 APR 17 AM 9:24
Rec. 4.50
Sel. 1.00
6.00
JUDGE OF PROBATE

WESTERN ELECTRIC COMPANY, INCORPORATED

By _____ for Vice President

By _____ Vice President

Attest: _____ Assistant Secretary

ALABAMA POWER COMPANY

By _____ Vice President

Attest: _____ Secretary

APPROVED AS TO FORM } BALCH, BINGHAM, BAKER, HAWTHORNE, WILLIAMS & WARD
By _____

APPROVED AS TO TERMS AND DESCRIPTION } By _____ MANAGER PLAN AND LAND ACQ. CORPORATE REAL ESTATE