19790417000046210 1/4 $.00
Shelby Cnty Judge of Probate, AL
04/17/1979 12:00:00AM FILED/CERT

700

STATE OF Alabama)

COUNTY OF Jefferson)Mike Williams
Inverness Sub.

6010 0170-00-0054-901

397547

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

We Michael L. Williams and wife, Edna R. Williams

for and in consideration of the sum of One and No/100 Dollars ($1.00), to us in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install, operate and maintain, along a route to be selected by the grantee, (generally shown crosshatched on the attached drawing) its successors and assigns, all conduits, cables, transclosures and other appliances and facilities useful or necessary in connection therewith, for the underground transmission and distribution of electric power and for underground communication service, upon, under and across the following described land situated in Shelby County, Alabama:

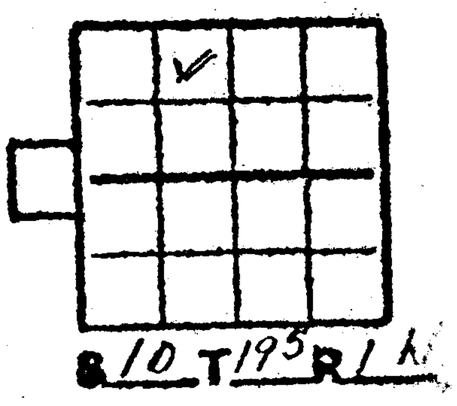
BOOK 319 PAGE 50

A parcel of land in the NE¼ of the NW¼, Section 10, Township 19 South, Range 1 West, more particularly described as follows: Commence at the Northeast corner of the NE¼ of the NW¼, Section 10, Township 19 South, Range 1 West; thence run Southerly along the East line of said ¼-¼ Section 946.47 feet; thence turn an angle to the right of 89°55'30" and run Westerly 496.73 feet; said point is the point of Beginning; thence continue Westerly 130.00 feet; thence turn an angle to the right of 90°06'30" and run Northerly 120.07 feet; thence turn an angle to the left of 39°50' and run Northwesterly 445.19 feet; thence turn an angle to the left of 21°57' and run Northwesterly 56.66 feet to a point on the Easterly Right of Way line of County Highway No. 41; thence turn an angle to the right of 86°00' and run Northeasterly along said Right of Way line 95.73 feet; thence turn an angle to the right of 55°18' and run Northeasterly 161.27 feet; thence turn an angle to the right of 21°40' and run Southeasterly 385.90 feet; thence turn an angle to the right of 5°21' and run Southeasterly 17.48 feet; thence turn an angle to the right of 73°26'30" and run Southerly 372.09 feet; thence turn an angle to the right of 39°55'30" and run Southwesterly 200.00 feet to the Point of Beginning.

RW

THIS INSTRUMENT WAS PREPARED BY:
NAME R. C. Coggin
ADDRESS Alabama Power Co.
SOURCE OF TITLE Birmingham, Ala.
BOOK _____ PAGE _____

SUBDIVISION		LOT	PLAT BK	PAGE
QQ	Q	S	T	R



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Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 28th day of March, 19 79.

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WITNESS:

Rosemary Lyon — Mike L. Williams (Seal)

Rosemary Lyon — Edna R. Williams (Seal)

STATE OF Alabama)

COUNTY OF Jefferson)

I, Rosemary Lee, a Notary Public, in and for said County in said State, hereby certify that Michael L + Edna R Williams whose names are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of the instrument, they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 28th day of March, 1979.

Rosemary Lee

My Commission Expires October 19, 1981

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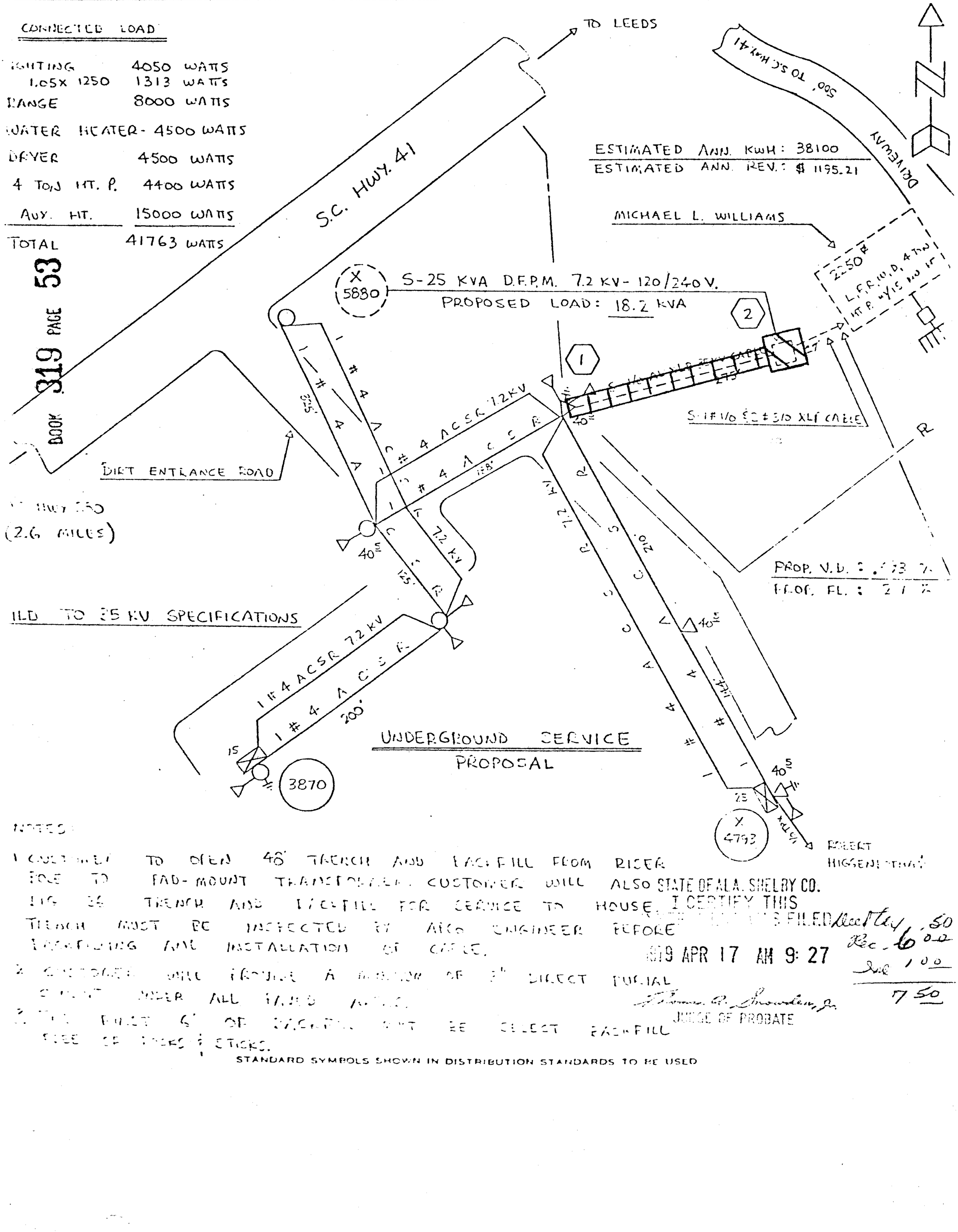
SKETCH OF PROPOSED [illegible]

ESTIMATE NO. _____

TOWN: [illegible] DISTRICT: ALABASTER DRAWN BY: COGGINS DATE: 1-12-79

SCALE: NTS FT. PER INCH SECT. 10 TOWNSHIP 19-S RANGE 1-W MAP REFERENCE 72800 - SH. 156



NOTES:

1. CONTRACTOR TO OPEN 48" TRENCH AND BACKFILL FROM RISER POLE TO PAD-MOUNT TRANSFORMER. CUSTOMER WILL ALSO SUPPLY 36" TRENCH AND BACKFILL FOR SERVICE TO HOUSE. TRENCH MUST BE INSPECTED BY REA ENGINEER BEFORE BACKFILLING AND INSTALLATION OF CABLE.
2. CONTRACTOR WILL PROVIDE A MINIMUM OF 3" DIRECT BURIAL CABLE OVER ALL TRENCHED AREAS.
3. THE FIRST 6" OF BACKFILL MUST BE SELECT BACKFILL FREE OF ROCKS & STICKS.

STANDARD SYMBOLS SHOWN IN DISTRIBUTION STANDARDS TO BE USED

STATE OF ALA. SHELBY CO.
I CERTIFY THIS [illegible] FILED Recd Ck .50
Rec. 6.00
Int 1.00
1979 APR 17 AM 9:27
7.50
[illegible] Probate, Jr.
JUDGE OF PROBATE

BOOK 319 PAGE 53