This instrument was ared by: MetroBank, Birmingham 2015 1st Ave. North TATE OF ALABAMA ) Birmingham, Alabama 35203 EFFERSON COUNTY ) WHEREAS, the hereinafter named mortgagor(s) did heretorore execute ortgage(s) to the undersigned, MetroBank, an Alabama Banking Corporation, he same being of record respectively in the Office of the Judge of Probate Shelby County, Alabama, Division, in the volume and t the page set opposite the name of the mortgagor(s) as follows: PAGE 245 AME OF MORTGAGOR(S) Brandywine Homes Inc. VOLUME 390 Lot 23 according to the Survey of Brandywine First Sector as recorded in Map Boof 7 Page 7 in the Office of the Judge of Probate of Shelby County, Alabama Shelby Cnty Judge of Probate, AL 04/16/1979 12:00:00 AM FILED/CERT ND. WHEREAS, the indebtedness secured by each of said mortgages, together ith any advances which may have been made thereunder, has now been fully paid. NOW, THEREFORE, the undersigned, MetroBank, an Alabama Banking Corporatio, oes hereby acknowledge full payment and satisfaction of the indebtedness ecured by each of the foregoing described mortgages and does hereby release nd discharge the real estate described in each from the lien of the respective ortgages. IN WITNESS WHEREOF, MetroBank, an Alabama Banking Corporation, has aused this instrument to be executed by its duly authorized officer on this 13th day of April he STATE OF ALA. SHELBY CO. MetroBank, an Alabama Banking Corporation I SERTIFY THIS. TRANSFILED 1979 APR 16 AM 8: 41 From P. Snowben & Commercial Loan Officer JUDGE OF PROBATE Rec. 1.50. TATE OF ALABAMA ) FEFFERSON COUNTY ) I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that <u>John H. Noland</u> whose name as <u>Commercial</u> Town Officer of MetroBank, an Alabama Banking Corporation, is signed the foregoing release, and who is known to me, acknowledged before me, on his day that, being informed of the contents of said instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal, this the 13th Apri<sup>1</sup> METROBANK MY COMMISSION EXPIRES APRIL 4, 1981 2015 - 1ST AVE., NORTH

BIRMINGHAM, ALA. 35203