This instrument was prepared by: MetroBank, Birmingham PATE OF ALABAMA) 2015 1st Ave. North Birmingham, Ala. 35203 FFERSON COUNTY WHEREAS, the hereinafter named mortgagor(s) did heretorore execute ortgage(s) to the undersigned, MetroBank, an Alabama Banking Corporation, le same being of record respectively in the Office of the Judge of Probate Shelby County, Alabama, Division, in the volume and the page set opposite the name of the mortgagor(s) as follows: MME OF MORTGAGOR(S) Brandywine Homes Inc VOLUME 390 PAGE 245 Lot 27 according to the Survey of Brandywine First Sector, as recorded in Map Book 7. Page 7 in the Office of the 35 Judge of Probate of Shelby County, Alabama PAGE Shelby Cnty Judge of Probate, AL 04/16/1979 12:00:00 AM FILED/CERT ND, WHEREAS, the indebtedness secured by each of said mortgages, together ith any advances which may have been made thereunder, has now been fully paid. NOW, THEREFORE, the undersigned, MetroBank, an Alabama Banking Corporatio, oes hereby acknowledge full payment and satisfaction of the indebtedness ecured by each of the foregoing described mortgages and does hereby release nd discharge the real estate described in each from the lien of the respective ortgages. IN WITNESS WHEREOF, MetroBank, an Alabama Banking Corporation, has aused this instrument to be executed by its duly authorized officer on this he 13 day of April SIMEOFALA SULLA COL.

MetroBank, an Alabama Banking Corporation. 313 APR 16. All 8:41 Commercial Loan Officer Ricc. 1.5.0 Ired. 1.00 TATE OF ALABAMA ) 2.50 EFFERSON COUNTY ) I, the undersigned, a Notary Public, in and for said County in said tate, hereby certify that <u>John H. Noland</u> whose name as Commercial Loan Officer of MetroBank, an Alabama Banking Corporation, is signed o the foregoing release, and who is known to me, acknowledged before me, on his day that, being informed of the contents of said instrument, he, as such fficer, and with full authority, executed the same voluntarily for and as he act of said corporation. Given under my hand and official seal, this the 13th day of , 19 79 . April

MY COMMISSION EXPIRES APRIL 4, 2981.

METROBANK 2015 - 1ST AVE., NORTH PIRMINGHAM, ALA. 35203